**APN:** 122106001042 **R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By: Edward T. Raymond, Jr. 2039 Fish Springs Road Gardnerville, Nevada 89410

After Recording Mail To:

Edward and Nancy Raymond 2039 Fish Springs Road Gardnerville, Nevada 89410

Send Subsequent Tax Bills To:

Edward and Nancy Raymond 2039 Fish Springs Road Gardnerville, Nevada 89410 DOC # 809312

09/19/2012 08:44AM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Title Source, Inc.
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-4240 RPTT: EX#007

## QUITCLAIM DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, Edward T. Raymond, Jr., Trustee of the Edward T. Raymond, Jr. Family Trust dated April 18, 2007, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Edward T. Raymond, Jr. and Nancy L. Raymond, husband and wife, whose address is 2039 Fish Springs Road, Gardnerville, Nevada 89410.

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

LOT 96 OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>November 4, 2011</u>, as Book 1111, Page 1291, in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 2039 Fish Springs Road, Gardnerville, Nevada 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PG-4241 809312 Page: 2 of 2 09/19/2012

WITNESS my/our hands, this 2 day of august STATE OF ARUADA COUNTY OF DOUG/4S instrument was acknowledged before This day Gost , 20/2, by Edward T. Raymond, Jr., Trustee. **NOTARY STAMP/SEAL** Notary Public Title and Rank My Commission Expires: Of-01-201 JAMES D. PIKE NOTARY PUBLIC



JAMES D. PIKE **NOTARY PUBLIC** STATE OF NEVADA CARSON CITY COUNTY

APA I No. 04-92141-3

MY APPT. LXP/RES OCT 1, 2012

STATE OF NEVADA CARSON CITY COUNTY
ABOUT NO 04-92141-3
AY AFPE HES OCT 1, 2012