

DOC # 809315
09/19/2012 08:48AM Deputy: SG
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-912 PG-4262 RPTT: EX#007



A.P.N.: 1320-34-002-012
Escrow No.: 1098286-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

David W. King and Beverly A. King, Trustees
1461 Orchard Road
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00,

GRANT, BARGAIN, SALE DEED

That David W. King and Beverly A. King, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David W. King and Beverly A. King, As Trustees of the King Family Trust U/A dated June 20, 1994** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

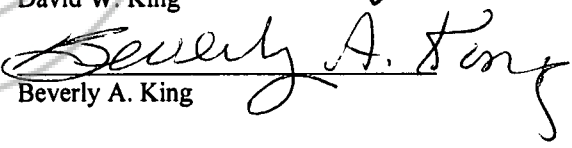
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 11, 2012

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.


David W. King


Beverly A. King



STATE OF NEVADA)
COUNTY OF DOUGLAS)

On 9/14/12 personally appeared before me, a Notary Public, David W. King and Beverly King

who acknowledged that he executed the above instrument.

Signature *J Mayo*
(Notary Public) J Mayo

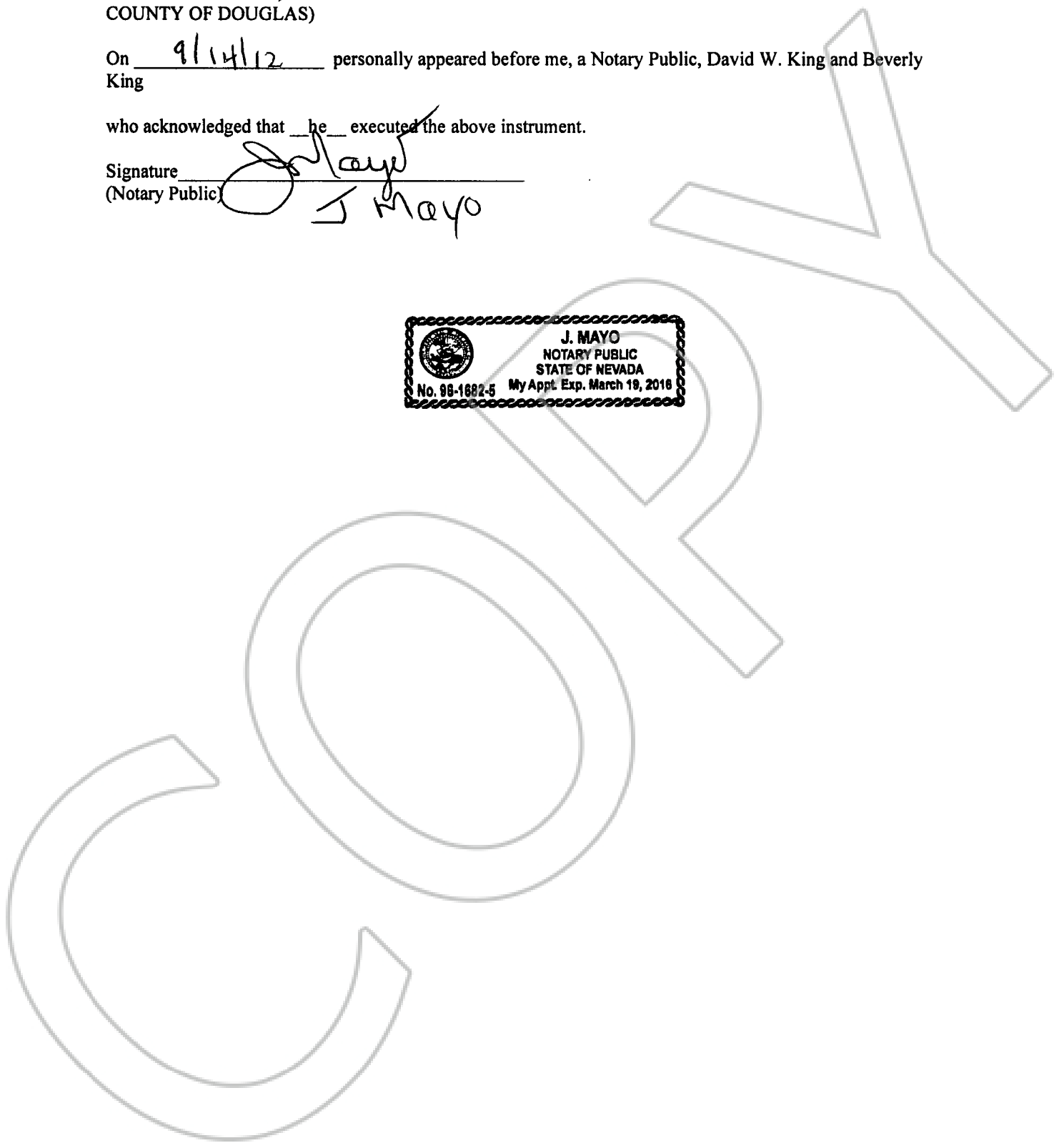
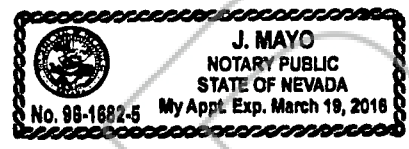




EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of Section 34, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

All that portion of Parcel 3-A as shown on the Parcel Map for William C. Adams and June R. Adams, filed for record in Book 184, at Page 5480 as Document No. 95192, Official Records of Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 3-A as shown on aforesaid map, which point is the True Point of Beginning; thence along the Southern boundary line of said Parcel 3-A, North 89°42'02" West a distance of 463.44 feet to a point on the centerline of Orchard Road as shown on aforesaid map; thence along said centerline North 22°05'55" West a distance of 69.91 feet to an angle point; thence continuing along said centerline North 19°04'28" West a distance of 251.39 feet to a point on the Northern boundary line of aforesaid Parcel 3-A; thence along said Northern boundary line North 89°41'53" East a distance of 534.30 feet to the Northeast corner of said Parcel 3-A; thence along the Eastern boundary line of said Parcel 3-A South 07°04'41" East a distance of 305.08 feet to the Southeast corner of Parcel 3-A and the True Point of Beginning.

Subject to all the easement affecting the above described parcel as shown on the aforesaid map, which includes a 25 foot public access easement lying Northerly and Easterly of the centerline of Orchard Road as shown on aforesaid map.

The basis of bearing of this legal description in the South line of Parcel 3-A which bears North 89°42'02" East as shown on the parcel map for William C. Adams and June R. Adams filed for record in Book 184, at Page 5480 as Document No. 95192, Official Records of Douglas County, Nevada.

Reference is hereby made to that certain Record of Survey Map for Jess K. & Roi M. Pietrzak, filed for record in the office of the Douglas County Recorder, State of Nevada on July 21, 1999, in Book 799, Page 3613, Document No. 472913, of Official Records.

Parcel 2:

An easement for carrying waste water resulting from irrigation as described in Grant, Bargain, Sale Deed recorded on August 4, 1986, in Book 886, Page 138, Document No. 138435, Official Records.

Note: Legal description previously contained in Book 1209, Page 663, Document No. 754913, recorded on December 3, 2009.