A Portion of	
Assessor's Parcel Number: 42-254-11	09 09
Recording Requested By:	Lá
Name: Lakeside Closing Service LC	Lo
Address: PO 130x 135337	Pa BK
City/State/Zip Clermont, FL 34713	

DOC # 809337

09/19/2012 01:12PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Lakeside Closing Service
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-912 PG-4345 RPTT: 3.90

\$\_\_\_\_\_

WARRANTY DEED

(Title of Document)

MAIL TAX STATEMENTS To: Gemini Investment Partners Inc PO Box 138039 Clermont, FL 34713

Real Property Transfer Tax: \$3,90

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

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Prepared by and Return To: Lakeside Closing Service, LLC PO Box 135337 Clermont, FL 34713

APN: A portion of 42-254-11

RPTT: \$3.90

## **Warranty Deed**

**This Deed** made the 6<sup>th</sup> day of April, 2012, between Mike M. Morita and Cheryl R.K. Morita, Husband and Wife, as Joint Tenants with Rights of Survivorship, Whose post office address is 1530-B Haloa Drive, Honolulu, HI 96818, grantor and Gemini Investment Partners, Inc., A Florida Corporation, whose post office address is PO Box 138039, Clermont, FL 34713, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts, and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Douglas County, Nevada to-wit:

The Timeshare unit described below is at the resort commonly known as Ridge Tahoe.

## See Attached "Exhibit A"

**TOGETHER** with a remainder over in fee simple absolute, as tenant in common with the owners of all the Unit Weeks in the hereafter described Condominium Parcel in that Percentage interest determined and established by Exhibits or successor exhibit, to the aforesaid Declaration of Condominium for the following described real estate located in the County of Douglas and the state of Nevada as follows:

Grantee shall not be deemed a successor or assign of Grantor's rights of obligations under the aforedescribed. Plan or any instrument referred to therein. Grantee, by acceptance hereof, and by agreement with Grantor, hereby expressly assumes and agrees to be bound by and to comply with all of the covenants, terms, and conditions and provisions set forth and contained in the Plan, including, but not limited to, the obligation to make payment for assessments or the maintenance and operation of the Resort Facility which may be levied against the above described Time Share Interest.

This Conveyance is made Subject to the following:

- 1. Property taxes for current and all subsequent years;
- Applicable zoning regulations and ordinances;
- 3. All of the terms, provisions, conditions, rights, privileges, obligations, easements, and liens set forth and contained in the Plan and all instruments therein referred to as may be subsequently amended;
- 4. All of the covenants, terms, provisions, conditions, reservations, restrictions, agreements and easements of record, if any, which may not affect the aforedescribed property; and



5. Perpetual easements for encroachments now existing or hereafter existing caused by the settlement of improvements or caused by minor inaccuracies in building or rebuilding.

The benefits and obligations hereunto shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. "Grantor" and "Grantee" are used for singular or plural, as context requires.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

And the Grantor does hereby fully warrant the title to said property and will defend the same against lawful claims of all persons whomsoever.

In V	Vitness Whereof, the said Grantor(s) has hereunto set the Grantor's hand and seal the day and year first above
writ	Grantor: Wille Write
	Mike M. Morita Printed Name Tiana Ines
	Grantor: Witness Witness Witness Witness
	Printed Name Gregory K. Okuma
	State of Hawaii City
	County of Hono lulu
	On this 6 day of April 2012 before me, Noiny Wilbachar Notary
	Public, personally appeared Mike Morita and Cherk   RXMOrita personally
	known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ <u>are</u> subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
and the same of	his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or
	the entity upon behalf of which the person(s) acted, executed the instrument.
	WEILBA
	Notary Public NOTARY PUBLIC
i	My Commission Expires D24204 Sea Nota 369788
\	OF HAMPHILLE
, "	NOTARY PUBLIC CERTIFICATION Naimy Weilbacher
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	No. of Pages Date of Doc. 406 12 * PUBLIC *
	Art Signature 406 112 No. 06-788
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## **EXHIBIT A**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. \_\_\_11\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in in <u>Even</u> - numbered years in accordance with said Declarations.

A portion of APN: 42-254-11

