1320-03-001-025 and 1320-03-001-

A.P.N.:

024 and 1320-03-001-022 and 1320-

File No:

03-001-023

143-2431694 (SC)

When Recorded Return To: Mail Tax Statements To: Kathryn Diane Larson 15460 Cherrywood Drive Reno, Nevada 89511

DOC # 809347

09/19/2012 02:02PM Deputy: PK
 OFFICIAL RECORD
 Requested By:
First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-4384 RPTT: EX#005



R.P.T.T.: \$-0- #5

# **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

### **Gordon H. Flett, spouse of Grantee herein**

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

## Kathryn Diane Larson, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

## PARCEL 1:

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN PARCEL MAP RECORDED MAY 22, 1974, BOOK 574, PAGE 882, DOCUMENT NO. 73424 OF OFFICIAL RECORDS.

#### PARCEL 2:

THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

#### PARCEL 2A:

A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES OVER THE FOLLOWING DESCRIBED PROPERTY:

809347 Page: 2 of 2 09/19/2012

BK 912

A.P.N.: 1320-03-001-

Quitclaim Deed - continued

File No: 143-2431694 (SC)

025

COMMENCING AT JOHNSON LANE, THE WEST 30 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 30 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M, AS RECORDED APRIL 4, 1973 IN BOOK 473, PAGE 74 AS DOCUMENT NO. 65029, OF OFFICIAL RECORDS, DOUGLAS COUNTY

#### PARCEL 3:

THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

### PARCEL 4:

THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, STATE OF NEVADA.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Gordon H. Flett

Date

9-13-12

Date

STATE OF NEVELLA

) :SS.

COUNTY OF WASHAL

)

This instrument was acknowledged before me on

(My commission expires:

CHRYSTLE WEIGAND Notary Public, State of Nevada Appointment No. 09-10198-3 My Appt Excues May 21, 2013