

DOC # 809349
09/19/2012 02:36PM Deputy: PK
OFFICIAL RECORD
Requested By:
Ticor Title - Reno (Main)
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-4387 RPTT: 1661.40

WHEN RECORDED MAIL TO:
JACQUELINE PAYNE & JAMES PAYNE
3712 KNOX AVE
ROSAMOND, CA 93560
MAIL TAX STATEMENTS TO: SAME AS ABOVE

The undersigned hereby affirms that this document submitted
for recording does not contain the social security number of
any person or persons
(Pursuant to NRS 239b 030)



Escrow No. 1203989-MF
APN No. 1420-28-611-006

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 1661.40

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

The Bank of New York Mellon FKA The Bank of New York, as Trustee for The Certificateholders of The CWMB5 Inc., CHL Mortgage Pass-Through Trust 2006-OA5, Mortgage Pass Through Certificates, Series 2006-OA5

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to: **JACQUELINE PAYNE AND JAMES PAYNE, WIFE AND HUSBAND**

AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

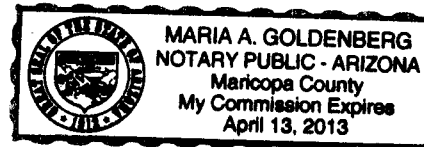
The Bank of New York Mellon FKA The Bank of New York, as Trustee for The Certificateholders of The CWMB5 Inc., CHL Mortgage Pass-Through Trust 2006-OA5, Mortgage Pass Through Certificates, Series 2006-OA5

By: [Signature]
Bank of America, N.A., successor by merger to BAC
Home Loans Servicing, LP, as attorney in fact
Name: Sandra Lopez
Title: Assistant Vice President

STATE OF ARIZONA } ss:
COUNTY OF MARICOPA

This instrument was acknowledged before me on, August 16, 2012
by Sandra Lopez, Assistant Vice President

[Signature]
NOTARY PUBLIC Maria A. Goldenberg





Escrow No. 1203989-MF

EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 18, in Block A, as set forth on the Official Map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, Official Records.

PARCEL 2:

An easement of ingress and egress and for installation, construction, repair, maintenance and reconstruction of a roadway, document recorded March 13, 2000, in Book 0300, Page 2020, Document No. 487802.

APN: 1420-28-611-006

