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Doc Number: **0809415**

09/20/2012 10:28 AM

OFFICIAL RECORDS

Requested By:

Irs

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0912 Pg: 4573



Deputy. pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



3593

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)
(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 893128512	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DAHL A DORMAN

Residence 596 U S HWY 395 32
GARDNERVILLE, NV 89410-7935

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-4856	07/23/2012	08/22/2022	527.15
1040	12/31/2003	XXX-XX-4856	07/23/2012	08/22/2022	1694.99
6672	06/30/2002	XXX-XX-4856	10/05/2009	11/04/2019	5493.15
6672	09/30/2002	XXX-XX-4856	10/05/2009	11/04/2019	13828.40
6672	12/31/2002	XXX-XX-4856	10/05/2009	11/04/2019	12566.24
6672	03/31/2003	XXX-XX-4856	10/05/2009	11/04/2019	8678.04
6672	06/30/2003	XXX-XX-4856	10/05/2009	11/04/2019	11141.15
6672	09/30/2003	XXX-XX-4856	10/05/2009	11/04/2019	18251.85
6672	12/31/2003	XXX-XX-4856	10/05/2009	11/04/2019	20880.16
6672	03/31/2004	XXX-XX-4856	10/05/2009	11/04/2019	13676.88
6672	06/30/2004	XXX-XX-4856	10/05/2009	11/04/2019	13676.88
6672	09/30/2004	XXX-XX-4856	10/05/2009	11/04/2019	13676.88
6672	12/31/2004	XXX-XX-4856	10/05/2009	11/04/2019	
6672	12/31/2004	XXX-XX-4856	07/02/2012	08/01/2022	32093.92

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 166185.69
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This notice was prepared and signed at SEATTLE, WA, on this, the 11th day of September, 2012.

Signature for MICHAEL L FRANCK	Title REVENUE OFFICER (775) 325-9731	26-07-3745
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