

166

Doc Number: **0809421**

09/20/2012 11:09 AM

**OFFICIAL RECORDS**

Requested By:  
**Alling & Jillson**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00  
Bk: 0912 Pg: 4607



Deputy: pk

APN: 1318-24-711-014

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe NV 89449-3390

**ORDER TO CONVEY INTEREST IN REAL PROPERTY**



**RECEIVED**  
SEP - 17  
**DOUGLAS COUNTY**  
**DISTRICT COURT CLERK**

1 **CASE NO.:** 11-PB-0135

**FILED**

2 **DEPT NO.:** I

2012 SEP 11 PM 3:48

3 The undersigned affirms that this document  
4 does not contain any person(s)' personal information.

TED THUAN  
CLERK

5 BY: *[Signature]*  
DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 In Re the Estate of JOHANAN VIGODA, ) **ORDER TO CONVEY INTEREST IN REAL**  
9 Deceased.) **PROPERTY**

10  
11 This matter having regularly come before this Court this date and being duly noticed as required  
12 by law, the duly appointed executor, SUSAN STRACK ("Executor"), by and through her attorneys Alling  
13 & Jillson, Ltd., having filed with the Court her Verified Report of Administration; Petition to Waive First  
14 and Final Accounting; Petition for Final Distribution and Application for Order Authorizing Payment of  
15 Attorney's Fees and Costs (the "Petition"); a hearing thereon having been scheduled and due notice of  
16 which was proven; and the Court having reviewed all the pleadings herein,

17 **IT IS HEREBY ORDERED** that Executor is to execute an Executor's Deed conveying to SUSAN  
18 STRACK all of Decedent JOHANAN VIGODA's right, title and interest in and to that certain real property  
19 situate in Douglas County, Nevada, commonly known as 574 Buchanan Road and legally described as:

20 *Lot 14, as shown on the map of ANSALDO ACRES, filed for record in the office*  
21 *of the County Recorder of Douglas County, State of Nevada, on October 26, 1959,*  
*as Document No. 15143*  
*APN: 1318-24-711-014*

22 **IT IS SO ORDERED.**

23 Dated: 9/12/2012

*[Signature]*  
DISTRICT COURT JUDGE

24 Submitted By:  
25 ALLING & JILLSON, LTD.

26 By: *[Signature]*  
27 **RONALD D. ALLING, ESQ., #129**  
28 Attorneys for Executor, Susan Strack  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Lake Tahoe NV 89449-3390  
Ph. (775) 588-6676 ♦ Fx. (775) 588-4970

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/12/12

TED THRAN Clerk of the 3rd Judicial District Court of the State of Nevada, in and for the County of Douglas,

*Ted Thran* Deputy