

DOC # 809457
09/20/2012 03:29PM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-912 PG-4769 RPTT: 702.00



APN#: 1221-05-002-020
RPTT: \$702.00

Recording Requested By:
Western Title Company
Escrow No.: 052052-HUD
HUD Case Num: 331-132491
When Recorded Mail To:
Debra L. Harris
1256 Myers Dr
Gardnerville NV
89410

Mail Tax Statements to: (deeds only)
Debra L. Harris
1256 Myers Dr
Gardnerville NV
89410

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Karen Carter
Karen Carter Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Secretary of Housing and Urban Development of Washington D.C.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Debra L. Harris, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/12/2012



Grant, Bargain and Sale Deed – Page 2

The Secretary of Housing and Urban Development of Washington D.C.

By *[Signature]* *Jose J. Torres*
Jose J. Torres *Authorized Agent*
Authorized Agent

STATE OF CALIFORNIA } ss
COUNTY OF Orange

This instrument was acknowledged before me on

September 13, 2012

by **Jose J. Torres** *Jose J. Torres*
Authorized Agent

[Signature]
Notary Public

Maria Hernandez



1963785

12.15.15



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 67 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessor's Parcel Number(s):
1221-05-002-020

