

DOC # 809517
09/21/2012 11:55AM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-912 PG-5009 RPTT: EX#003

APN: 1318-24-302-002
ORDER NO.: DO-1098807-WD



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

***Document No. 809157 is being re-recorded to correct the name of the grantee to read as follows: Claus Bock and Joanna Bock, husband and wife as community property

WHEN RECORDED MAIL TO:

Claus Bock and Joanna Bock
16 Baffin Bay
Newport Coast, CA 92657



DOC # 809157
09/17/2012 09:13AM Deputy: GB
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-3523 RPTT: 2125.50



A.P.N.: 1318-24-302-002
Escrow No.: 1098807-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Clause Bock and Joanna Bock
16 Baffin Bay
Newport Coast, CA 92657

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$2,125.50,

GRANT, BARGAIN, SALE DEED

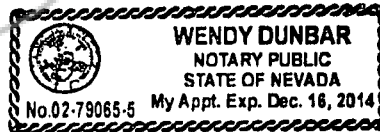
That David Pierce, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Clause Bock and Joanna Bock, husband and wife, as **Community Property** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 7, 2012


David Pierce



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 9-11-12 personally appeared before me, a Notary Public, David Pierce who acknowledged that he executed the above instrument.

Signature 
(Notary Public)



BK 912
PG-5011

809517 Page: 3 of 4 09/21/2012

Recorded Electronically
ID 809157
County DOUGLAS
Date 9-17-12 Time 9:13 AM
Simplifile.com 800.460.5657

A.P.N.: 1318-24-302-002
Escrow No.: 1098807-WD

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1483 US Highway 395 N # B
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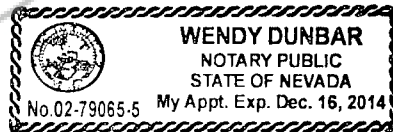
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Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 7, 2012


David Pierce



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 9-11-12 personally appeared before me, a Notary Public, David Pierce who acknowledged that he executed the above instrument.

Signature 
(Notary Public)



EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A portion of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

COMMENCING at the South 1.14 corner of Section 24, Township 13 North, Range 18 East, M.D.E.&M.; thence North 00°03'36" East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North 66°57'56" West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle of 47°54'06" for an arc distance of 535.06 feet to a point; thence North 00°00'19" East 902.15 feet to a point; thence South 89°44'26" East 60.00 feet to the True Point of Beginning; thence South 89°44'26" East 271.31 feet; thence South 00°05'45" East 203.42 feet to a point; thence South 21°32'37" East 25.00 feet to the center line of Highland Drive; thence Westsrlly along said center line of Highland Drive South 68°27'23" West 87.43 feet to a point that is the Southwesterly corner of this parcel; thence North 37°29'15 West 327.81 feet to the Point of Beginning.

PARCEL 2:

A non-exclusive easement for ingress and egress, as set forth in Document recorded September 5, 1974, Book 974, Page 94, Document No. 75169, Official Records of Douglas County, State of Nevada, being more fully set forth an follows:

COMMENCING at the South 1/4 corner of Section 24, Township 13 North, Range 18 East, M.D.B.&M.; thence North 00°02'36 East 1652.07 feet along the North-South center line of Section 24 to a point on the Northerly right of way line of Kingsbury Road; thence Westerly along said right of way line North 66°57'56" West 153.65 feet to a point; thence Westerly along a curve to the left having a radius of 640 feet through a central angle, of 47°54'06" for an arc distance of 535.06 feet to a point; thence North 00°00'19" East 902.15 feet to a point; thence South 89°44'26" East 60.00 feet; thence South 37°29'15" East 327.81 feet to the True Point of Beginning; thence North 68°27'23" East 50 feet; thence Northwesterly in a direct line to a point which is North 37°29'15" West 50 feet from the True Point of Beginning; thence South 37°29'15" East 50 feet to the said True Point of Beginning.

Note: Legal description previously contained in Document No. 631308, recorded December 7, 2004 in Book 1204, Page 3088, Official Records of Douglas County, State of Nevada.