**APN#**: 1320-33-811-046

RPTT: \$140.40

Recording Requested By:
Western Title Company
Escrow No.: 052050-ARW

When Recorded Mail To: Steffani Barger Matthew D. Wright

1555 Lindsay Lane Minden, NV 89423

Mail Tax Statements to: (deeds only) Same As Above DOC # 809546

09/21/2012 02:45PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Western Title Company
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

809546 Page: 2 of 3 09/21/2012

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steffani Barger, an unmarried woman who acquired title as Steffani McCullough, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Steffani Barger, an unmarried woman as to an undivided 75% interest and Matthew D. Wright, an unmarried man as to an undivided 25% interest, as tenants in common

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, on Block A of FINAL SUBDIVISION MAP #1006-4 for CHICHESTER ESTATES, PHASE 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, Page 2264, as Document No. 428220.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/20/2012



ss

Grant, Bargain and Sale Deed - Page 2

Steffani Barger

Steffani Barger

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

26/21/11/15/5/ XI'X

by Steffani Barger.

Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2015