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Doc Number: **0809552**

09/21/2012 03:22 PM

OFFICIAL RECORDS

Requested By
Nationwide

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: _____
KIMBERLY GOELZ
ASST. SECRETARY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00
Bk: 0912 Pg: 5196



Deputy: pk

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0211635586

SUBSTITUTION OF TRUSTEE

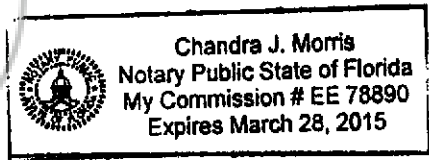
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY, A WASHINGTON CORPORATION**, as the current beneficiary of that certain Deed of Trust executed by **JOHN H WHITE AND MAUREEN D WHITE** (Trustor), and recorded 01/12/2009 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # 735651, and/or Book , Page , of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 09/ 13 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY, A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS

KIMBERLY GOELZ ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me 09/ 13 /2012 (MM/DD/YYYY), by **KIMBERLY GOELZ** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY, A WASHINGTON CORPORATION**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Chandra J. Morris
CHANDRA J. MORRIS
Notary Public - State of FLORIDA
Commission expires: 03/28/2015



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
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FORM1RCNNV61

