Order No. 2941678
Escrow No. 22731FD
Parcel No. 1420-06-410-019

AND WHEN RECORDED MAIL TO: AND MAIL TAX STATEMENT TO: PATRICIA BRANN 3616 Shawnee Drive Carson City, NV 89705 DOC # 809677

09/24/2012 04:02PM Deputy: AR
OFFICIAL RECORD
Requested By:
Service Link- REO Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-912 PG-5918 RPTT: 592.80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS  computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale.  unincorporated area: City of Carson City, and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Federal Home Loan Mortgage Corporation
hereby GRANT(S) to Patricia Brann a married woman as her sole and separate property
the following described real property in the County of <b>Douglas</b> , State of Nevada:
Legal description attached hereto and made a part hereof as Exhibit "A"
Date June 29, 2012
Federal Home Loan Mortgage Corporation  By: Malcolm & Cisneros, a Law Corporation, as attorney in fact
By: Rande D. Johnsen, Its Assistant Secretary  STATE OF CALIFORNIA  } S.S.
COUNTY OF Orange }  On \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
UIL TOUCH IO, OF THE
a notary public, personally appeared Rande D. Johnsen who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
***************************************





809677 Page: 2 of 2 09/24/2012

## Exhibit "A" Legal Description

All that certain parcel of land situate in the City of Carson City, County of Douglas and State of Nevada, being known and designated as follows:

Lot 33, of Sierra Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 27, 1960, in Book 3, Page 70, as Document No. 16665.

Tax ID: 1420-06-410-019

3616 Shawnee Drive, Carson City, NV 89705

