I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

SST. SECRETARY

Parcel #:

When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 DOC # 809680

09/25/2012 08:16AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
First American National De

Douglas County - NV Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00

BK-912 PG-5935 RPTT: 0.00





CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by GARY M. RUPPEL, and recorded on 05/03/2005 as Instrument # 0643441, and/or Book 0505, Page 01214, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 08/31 300 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Kene In C

ASST. SECRETARY

NSMAV 17487880 -- DOCADMIN CJ4120248 MIN 100025440002344700 MERS PHONE 1-888-679-6377 [C] FRMNV1



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809680 Page: 2 of 2 09/25/2012

Parcel #:



STATE OF NEBRASKA

Signed:

Notary Public - State of NEBRASKA
Commission expires: 3/23/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 17487880 -- DOCADMIN CJ4120248 MIN 100025440002344700 MERS PHONE 1-888-679-6377 [C] FRMNV1



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