APN: 1319-15-000 - OIS PTN

Recording requested by: Curtis Lee Hobbs and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 67082812046

DOC # 809681

09/25/2012 08:17AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Timeshare Closing Services
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-912 PG-5937 RPTT: 0.00



Investory# 17-013-06-71

Mail Tax Statements To: Matthew J. Blach, PO Box 3235, Yountville, CA 94599

Limited Power of Attorney

Curtis L. Hobbs a/k/a Curtis Lee Hobbs and Julie Kae Jenness, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Brad Holtel

Document Date: July 17, 2012

The following described real property, situated in Douglas County, State of Nevada, known as David Walley's Resort - A Quintus Resort , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

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LIMITED POWER OF ATTORNEY

Curtis Lee Hobbs and Julie Kae Jenness ("THE PRINCIPAL(S)") do hereby make, constitute and appoint DIAMOND RESORTS INTERNATIONAL MARKETING, INC. ("THE AGENT") by and through their authorized representatives, BRAD HOLTEL, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at David Walley's Resort legally described as: Unit # ____ Week # including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION on the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly

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> Notary Public - California San Luis Obispo County
> My Comm. Expires Jul 19, 2012

appointed substitute designated hereafter by DIAMOND **RESORTS** INTERNATIONAL MARKETING, INC., shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF this instrument has be	
IN WITNESS WHEREOF, this instrument has been executed as of this day of, 20	
1	it To Wald _
Witness Signature # 1 Sig	gnature of Principal
Codo C 1180/1	
CONTRO	LEE HOBBS nted Name of Principal
101-1	incu ivaline of i fincipal
VI 1/200 1 1/200 1 1 1/200 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	luffe pa
Mechan Jacobus	gnature of Principal
D. J.	AE JENNESS
Printed Name of Witness # 2 Pri	nted Name of Principal
Address	of Principal:
Cl C	oper Way
<u> </u>	le, CA 95678
On this day of July 2017	
before me (notary) Notary Public personally appeared CURTIS LEE HOBBS AND JULIE KAE JENNESS who	
personally appeared CURTS LEE HOBBS AN	D JULIE KAE JENNESS who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
executed the same in his/her/their authorized capacity(ies) and that by his/her/their	
signature(s) on the instrument the person(s) or the entity upon behalf of which the	
person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California	
that the foregoing paragraph is true and correct.	
WITNESS my hand and official seal.	
N. M. X D	
(X) (((() () () () () () () () () () () (M. Y. MILLER
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Commission # 1806963

M, 2012

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Exhibit "A"

File number: 67082812046

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corder common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 Feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998 at Page 3261, as Document No. 449576.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in ODD-numbered years in accordance with said Declaration.

A portion of APN: 17-212-05