Tax Parcel: 132033815018

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A DOCUMENT PROCESSING MAIL CODE TX2-979-01-19

4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

Mail tax statement to: Bank of America, N.A. 1757 Tapo Canyon Road, #300 Simi Valley, CA 93063

09/25/2012 08:36 AM OFFICIAL RECORDS Requested By: Bank Of Amercia

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 1

Fee: \$ 14.00

Bk: 0912 Pg: 5957



CORPORATION ASSIGNMENT OF DEED OF TRUST

Doc. ID# 64887172245868100 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to: OCWEN LOAN SERVICING, LLC 1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All beneficial interest under that certain Deed of Trust dated 9/26/05, executed by: ANTHONY J SPOTTS and SUSAN SPOTTS, Trustor as per TRUST DEED recorded as Instrument No. 0658166 on 10/19/05 in Book ______C Page -CL of official records in the County Recorder's Office of DOUGLAS County, NEVADA.

Original Mortgage \$282,500.00 1375 GRANBOROUGH DR, GARDNERVILLE, NV 89410

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 09/11/2012

BANK OF AMERICA, N.A.

ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 09/11/2012 before me, CYNTHIA R. GOLDBECK, Notary Public, personally appeared CYNTHIA ROMO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: JASON FRANKLIN

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0981

CYNTHIA R. GOLDBECK Commission # 1984726 Notary Public - California Los Angeles County My Comm. Expires Aug 8, 2016