

14-

Doc Number: **0809704**

09/25/2012 09:14 AM

OFFICIAL RECORDS

Requested By:  
Paula Ross

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1219-10-002-026 OF  
Assessor's Manufactured Home ID Number:

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 0912 Pg: 5982



Deputy: sg

Recording Requested by and Mail to:  
Name: Brian & Paula Ross  
Address: 1046 Lakeside Drive  
City/State/Zip: Gardnerville, NV 89460

**Check One:**

- Married (filing jointly)     Married (filing individually)
- Widowed     Single Person     Multiple Single Persons     Head of Family
- By Wife (filing for joint benefit of both)     By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**

Brian and Paula Ross Trust Dtd 10/05/2006

do individually or severally certify and declare as follows:

1046 Lakeside Drive Brian and Paula Ross

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Gardnerville, County of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1046 Lakeside Drive, Lot 3, Block C  
Sierra Rancho Estates #1

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my hand/our hands this 21 day of Sept., 2012.

[Signature]  
Signature

[Signature]  
Signature

Brian G Ross  
Print or type name here

Paula F Ross  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged

before me on September 21, 2012

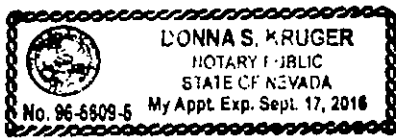
(date)

By Brian G Ross  
Person(s) appearing before notary

By Paula F Ross  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

Notary Seal



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

NOTE: Do not write in 1-inch margin. Rev. Feb 2010