A.P.N.:

1320-31-513-007 (15)

File No:

143-2433505 (SC)

R.P.T.T.:

\$1,501.50

DOC # 809710

09/25/2012 09:30AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-912 PG-6005 RPTT: 1501.50



When Recorded Mail To: Mail Tax Statements To: The Raymond & Angela Longre Family Trust 1527 Glenwood Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beverly Johnson, Trustee under the Beverly Ellen Johnson Roberts Trust, dated May 14, 1985, as to an undivided one-half interest and Curtis W. Frank, Trustee under the Frank Living Trust dated June 19, 2008, as to an undivided one-half interest

do(es) hereby GRANT, BARGAIN and SELL to

Raymond Longre and Angela Longre, as Trustees of The Raymond & Angela Longre Family Trust, dated October 3, 1996

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, IN BLOCK C, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF BELARRA SUBDIVISION, UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 18, 1978, AS DOCUMENT NO. 25373.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ស្ត្រាំវេស ស្រាស់មាននៅកម្ពស់

Date: 09/11/2012

809710 Page: 2 of 2 09/25/2012

The Beverly Ellen Johnson	Roberts Trust	
dated May 14, 1985	1 - 2 - 1	
Beverly Johnson, Trustee	mon, Musla	2

The Frank Living Trust dated June 19, 2008

Multiple Tunner 19, 2008

Curtis W. Frank, Trustee

STATE OF **NEVADA**) : **ss.**

COUNTY OF **DOUGLAS**

This instrument was acknowledged before me on _Beverly Johnson and Curtis W. Frank.

Notary Public

(My commission expires: 5/15/2016

9/24/2012

hv

SUZANNE CHEECHOV

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 99-36456-5 - Expires May 12, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 11, 2012** under Escrow No. **143-2433505**.