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Doc Number: **0809755**

09/25/2012 03:42 PM

OFFICIAL RECORDS

Requested By:
Robert & E Diane Padrta

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0912 Pg: 6313 RPTT # 5



Deputy: pk

RECORDING REQUESTED BY:

Robert M. Padrta and E. DA Portion of APN:
1319-30-645-003 iane Padrta

**When Recorded Mail Document
and Tax Statement To:**

Robert M. Padrta and E. Diane Padrta
388 James Bowie Court
Alamo, CA 94507

A Portion of APN: 1319-30-645-003

SPACE ABOVE THIS LINE FOR RECORD
USE

GRANT DEED

The undersigned grantor(s) declare(s)
Documentary transfer tax is

[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of
sale,
[] Unincorporated Area City of

**Robert M. Padrta and E. Diane Padrta, Husband and Wife, as Joint Tenants with Right
of Survivorship, Grantor**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

hereby **GRANT(S)** to Robert M. Padrta and; E. Diane Padrta, Husband and Wife, Robert
Padrta and Jennifer Padrta, Husband and Wife, Lisa D. Sande and Bob Sande, Husband and Wife
and Cheryl A. Padrta, a single woman, as Joint Tenants with Right of Survivorship. Grantee.

the following described real property in the City of , County of , State of :
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

X Robert M. Padrta 9/25/12
ROBERT M. PADRTA DATE

X E. Diane Padrta 9/25/12
E. DIANE PADRTA DATE

DATED: Nevada
State of California)
County of Douglas

On ~~before me~~, September 25, 2012, Before Me Aubrey Rowlatt
_____, Notary Public

(here insert name and title of the officer), personally appeared

Robert M Padrta
Diane Padrta

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

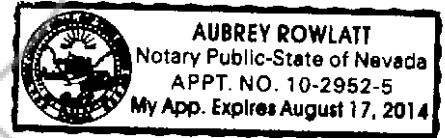
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

Aubrey Rowlatt

EXHIBIT "A"



APN: A Portion of APN: 1319-30-645-003

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the **POINT OF BEGINNING**.

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