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Doc Number: **0809766**

09/26/2012 09:24 AM

**OFFICIAL RECORDS**

Requested By:  
**Sunday Vacations**

A portion of APN: 1319-30-724-033  
Ridge Tahoe  
Actual/True Consideration \$ 1400.00

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00  
Bk: 0912 Pg: 6385 RPTT \$ 5.85



Deputy: ar

Return recorded deed to:  
/ Sunday Vacations  
P.O. Box 938  
Kimberling City, MO 65686

Deed Prepared By:  
David Olaver  
16323 Gainsborough Lane  
Chino Hills, CA 91709

Mail Tax Statements to:  
Ridge Tahoe Property Owners' Association  
P. O. Box 5721  
Stateline, NV 89449

**GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 21st day of September, 20 12 by and between, David Olaver, a married man as his sole and separate property, whose address is 16323 Gainsborough Lane, Chino Hills, CA 91709, Grantor(s) to David Eck and Laura Eck, joint tenancy as Grantee(s) whose address is 5087 Murchio Drive, Concord, CA 94521

**WITNESSETH**

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

The following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO  
AND  
INCORPORATED HEREIN BY THIS REFERENCE

This being the same property as conveyed to Grantor in Book 488 Page 984 in the Official Records of Douglas County, Nevada.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

[Signature]  
Witness:

Sh Barker  
Print Name

[Signature]  
Witness:

Rebecca Chandler  
Print Name

David E. Olaver  
David E. Olaver

STATE OF Missouri )  
COUNTY OF Stone )SS.

On this 21st day of September, 20 12, before me (insert NAME and TITLE of OFFICER) Karen S. Kolb, Notary Public, personally appeared (insert name of signatory(ies))

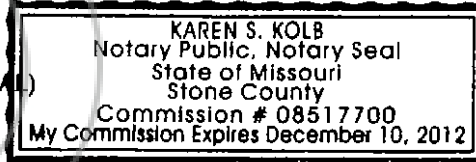
David E. Olaver, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the TRUSTEE(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Signature

(SEAL)



**Note to Notary:** Please keep seal out of the 3/4 inch margin on all sides and do not place it over print of the document. ONLY BLACK, NO BLUE INK MAY BE USED FOR SIGNATURES OR STAMPS.

**EXHIBIT "A"**

**PARCEL ONE:**

An undivided **1/102<sup>nd</sup>** interest in and to that certain condominium as follows:

(a) An undivided **1/20th** interest, as tenants-in-common, in and to Lot **34** of Tahoe Village Unit No. **3**, Eighth-Amended Map, recorded as Document No. **156903**, all of Official Records Douglas County, State of Nevada. Except therefrom units **001-038** as shown and defined on that certain Condominium Plan recorded **June 22, 1987**, as Document No. **156903** of Official Records.

(b) Unit No. **015** as shown and defined, on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records, of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and, egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**PARCEL FOUR:**

a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19, East, M.D.M.,

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

**PARCEL FIVE:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during **ONE ALTERNATE** "use week" during **ODD NUMBERED YEARS** within the **PRIME** "use season", as said quoted terms are defined in the Declaration of Restrictions; recorded September 17, 1982, as Document No. 71000 of said Official Records, and as may be amended from time to time. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

**END OF EXHIBIT A**