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OFFICIAL RECORDS

Requested By:
James G Dadaos

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0912 Pg: 6391 RPTT # 4



Deputy. ar

Recording requested by: _____

Space above reserved for use by Recorder's Office

When recorded, mail to:

Document prepared by:

✓ Name: MERRILEE DADAOS

Name JAMES DADAOS

Address: 1695 STIRUP LOOP

Address 1695 STIRUP LOOP

City/State/Zip: HEALDSBURG, CA 95448

City/State/Zip HEALDSBURG, CA 95448

Property Tax Parcel/Account Number: PORTION of 1319-30-645-003

Quitclaim Deed

This Quitclaim Deed is made on SEPT 1, 2012, between
EVELYN G. RADONICH, Grantor, of 1401 FONTAINSPRING PKY #323
_____, City of SANTA ROSA, State of CALIFORNIA,
and MERRILEE JAMES DADAOS, Grantee, of 1695 STIRUP LOOP
_____, City of HEALDSBURG, State of CALIFORNIA.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at THE RANGE TAHOE # 42-302-50-01
_____, City of STATLINE, State of NEVADA.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.

Taxes for the tax year of _____ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of 20 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: Sept 1, 2012

Evelyn G. Radunich
Signature of Grantor
Name

Evelyn G. Radunich
Signature of Grantor

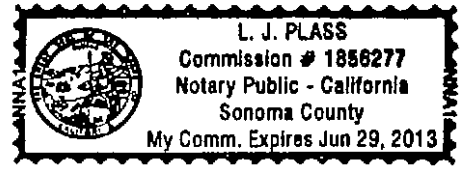
Name of Grantor

Name of Grantor

State of California
County of Sonoma } S.S.

On Sept 1, 2012, before me, L. J. Plass, a Notary Public
(name and title of notary), personally appeared Evelyn G. Radunich,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-
scribed to the above instrument and acknowledged to me that they/ he/ she executed the instrument in their/
his/ her authorized capacity. I certify under penalty of perjury under the laws of the State of California that
the foregoing is true and correct. Witness my hand and official seal.

L. J. Plass
Notary Signature



Seal

EXHIBIT "A"
(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 302 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCORDANCE ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY