



A.P.N.: 1220-04-513-021

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

David C. & Margaret A. Wahl

✓ P.O. Box 8012
Mammoth Lakes, CA. 93546

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$195.00

GRANT, BARGAIN, SALE DEED

That **Mark Hussman, an unmarried man** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David C. Wahl and Margaret A. Wahl, husband and wife as joint tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

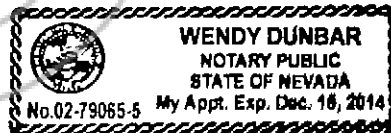
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 96, as shown on the map entitled 'FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5', filed for record August 11, 1972, in the office of the County Recorder of Douglas County, Nevada, as Document No. 61096.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 26, 2012

Mark Hussman
Mark Hussman



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On September 26, 2012 personally appeared before me, a Notary Public, Mark Hussman who acknowledged that he executed the above instrument.

Signature *Wendy Dunbar*
(Notary Public)