

DOC # 809803  
09/26/2012 02:02PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
Western Title Company  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-912 PG-6638 RPTT: 0.00



APN#: 1220-17-515-015

**Recording Requested By:**  
Western Title Company, Inc.  
**Escrow No.:** 049714-TEA

**When Recorded Mail To:**  
JP Morgan Chase Bank, N.A.  
710 Kansas Lane LA4-2107  
Monroe, LA  
71203

**Mail Tax Statements to: (deeds only)**  
United Wholesale Mortgage  
555 South Adams Road  
Birmingham, MI  
48009

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Traci Adams  
Traci Adams Escrow Officer

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**Subordination of Mortgage**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429228704047

Prepared by: Veronica Siverts

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 628169, at Volume/Book/Reel 1104, Image/Page 580, Recorder's Office, Douglas County, Nevada, , Line of Credit has been permanently reduced from \$200,000.00 to \$41,200.00 on July 14th 2010, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to United Wholesale Mortgage, its successors and assigns, executed by Todd L Davis and Catherine L Davis, , being dated the 18th day of September, 2012 in an amount not to exceed \$338,000.00 recorded in Official Record as concurrently herewith, Recorder's Office, Douglas County, Nevada and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to United Wholesale Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.




IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of September, 2012.

Chase Manhattan Bank, USA N.A.

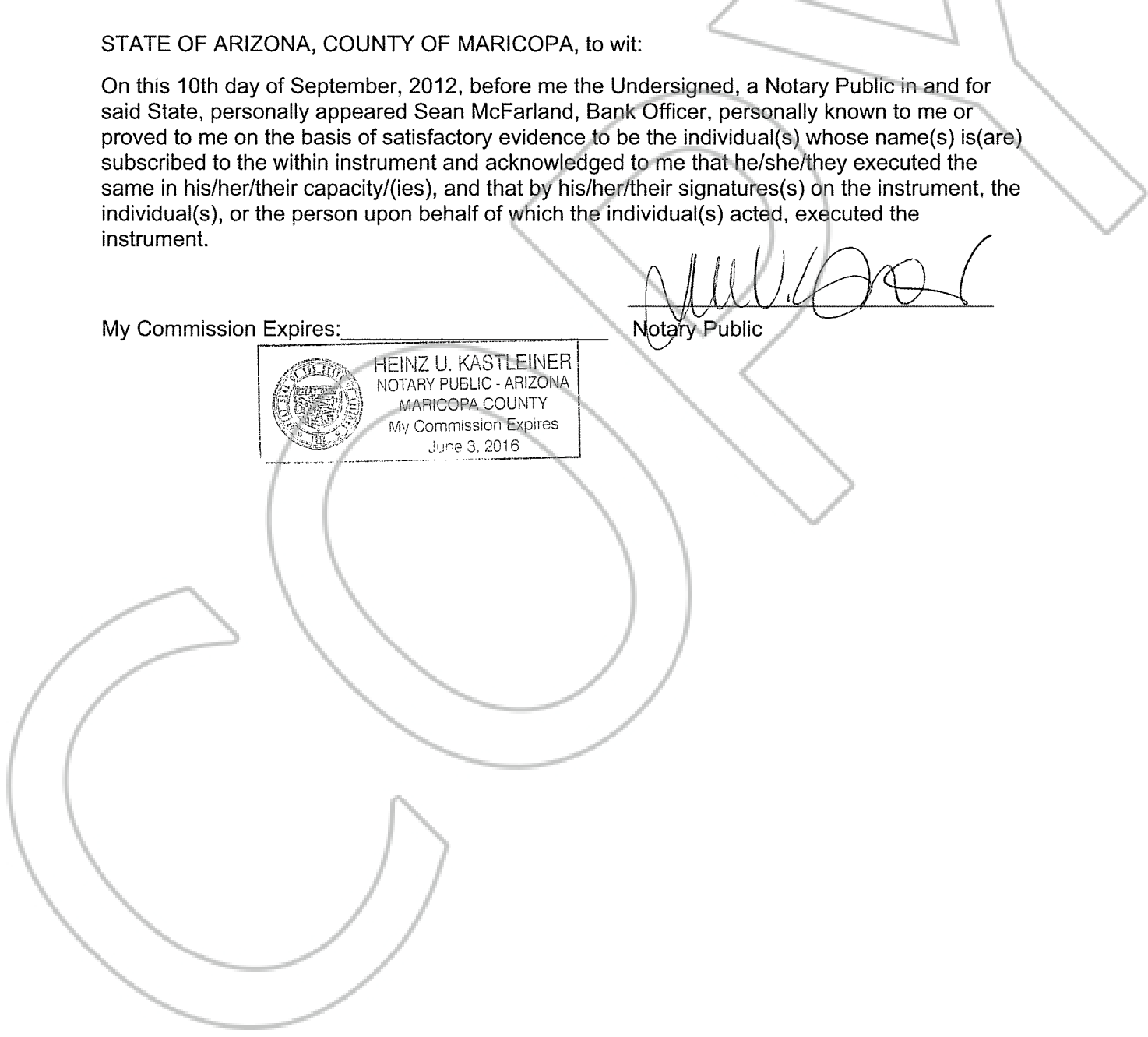
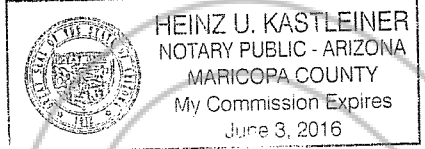
By:   
Sean McFarland, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 10th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
Notary Public

My Commission Expires: \_\_\_\_\_





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 185, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002, in Book 0202, Page 4226, as Document No. 0534615, Official Records of Douglas County, Nevada.**

**Assessor's Parcel Number(s):  
1220-17-515-015**

