



A.P.N.: 1121-35-001-022  
Escrow No.: 1098700-WD

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO**

Virgil A. Johnson, II and Linda M. Johnson  
859 Spring Valley Drive  
Gardnerville, NV 89410

**THIS SPACE FOR RECORDER'S USE ONLY**

The undersigned grantor(s) declare(s): Documentary Transfer tax is **Exemption #7**


**GRANT, BARGAIN, SALE DEED**


That Virgil A. Johnson II and Linda M. Johnson, Trustees of the Johnson Family Trust dated January 26, 1998 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Virgil A. Johnson, II and Linda M. Johnson, husband and wife as joint tenants** all that real property in the **County of Douglas**, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:  
Lot 1, as shown on the Official Map of SPRING VALLEY RANCHOS SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on December 6, 1967, as Document No. 39423, and as shown on Amended Map filed October 8, 1968, as Document No. 42547.

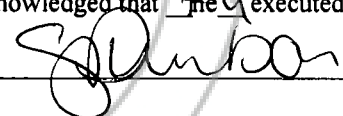
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 21, 2012

  
\_\_\_\_\_  
Virgil A. Johnson, II, Trustee  
STATE OF NEVADA)  
COUNTY OF DOUGLAS)

  
\_\_\_\_\_  
Linda M. Johnson, Trustee

On 9.24.12 personally appeared before me, a Notary Public, Virgil A. Johnson and Linda M. Johnson who acknowledged that they executed the above instrument.

Signature   
\_\_\_\_\_  
(Notary Public)

