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Doc Number: **0809989**

09/28/2012 02:44 PM

**OFFICIAL RECORDS**

Requested By:  
**Nationwide Title Clearing**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00  
Bk: 0912 Pg: 7515



Deputy: pk

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: \_\_\_\_\_  
**DERRICK WHITE**  
**VICE PRESIDENT LOAN DOCUMENTATION**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0181088931

### SUBSTITUTION OF TRUSTEE

The undersigned, **WELLS FARGO BANK, N.A.**, as the current beneficiary of that certain Deed of Trust executed by **MICHAEL W PHILIPS SR AND ANNETTE S PHILIPS** (Trustor), and recorded 03/i3/2009 in the Office of the Recorder of **DOUGLAS County, State of Nevada**, Instrument # 739501, and/or Book 309, Page 3049, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;


Dated on 09/ 12 /2012 (MM/DD/YYYY)  
**WELLS FARGO BANK, N.A.**

\_\_\_\_\_  
**DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me 09/ 12 /2012 (MM/DD/YYYY), by **DERRICK WHITE** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

Tonja Burkett  
**TONJA BURKETT**  
Notary Public, State of FLORIDA  
Commission expires: 08/01/2016

 **Tonja Burkett**  
Notary Public State of Florida  
My Commission # EE 221272  
Expires August 1, 2016

Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 17154111 -@ (R) TCK4141204 [C] FORM1\RCNNV61



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