

DOC # 810033
10/01/2012 10:30AM Deputy: AR
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-1012 PG-79 RPTT: 573.30



APN#: 1320-30-113-025

RPTT - \$ 573.30

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 052349-TEA

When Recorded Mail To:

Dennis Puccinelli

1762 Shamrock Circle

Minden, NV

89423

Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Mary Kelsh
Mary Kelsh

Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Landra M. Kristy, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

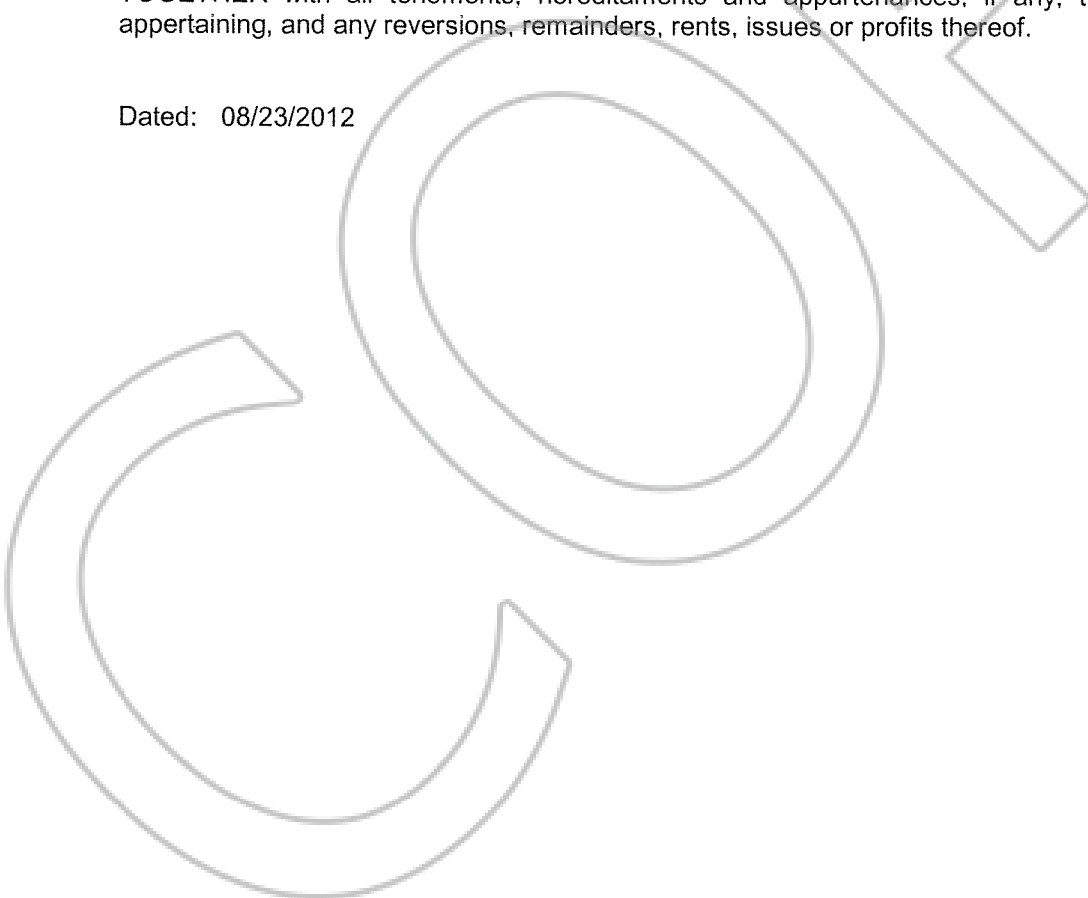
Dennis Puccinelli, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/23/2012





Grant, Bargain and Sale Deed – Page 2

Landra M. Kristy
Landra M. Kristy

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

9.26.12

by Landram. Kristy

[Signature]
Notary Public





EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 25, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada

Together with an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352.

**Assessor's Parcel Number(s):
1320-30-113-025**

