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DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

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C. ALEX NAEGELE,

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Attorney for Plaintiff VICTOR H. OWEN, III

## UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA SAN JOSE DIVISION

VICTOR H. OWEN, III, an individual,

Case No. C 12-04878 PSG

Plaintiff,

NOTICE OF PENDENCY OF ACTION (LIS PENDENS)

DOUG HUGH LIPPINCOTT, an individual; and DOES 1 through 20, inclusive,

Defendant(s).

PLEASE TAKE NOTICE, hereby given, that an action as above entitled has been previously filed in the above-referenced Court by Plaintiff against Defendant, which action is now pending. The purpose of the action is to establish and determine the claims of Plaintiff as against the Defendant regarding the subject real property.

The real property affected by this action is located in the County of Douglas, State of Nevada, with APN Numbers 1420-30-002-012, 1420-30-002-014 and is more particularly described in "Exhibit A" which is attached hereto and incorporated herein by this reference.

NOTICE OF PENDENCY OF ACTION (LIS PENDENS).

ECF DOCUMENT I hereby attest and certify this is a printed copy of a document which was electronically filed with the United States District Court for the Northern District of California.

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DATED this 28th day of September, 2012

Respectfully submitted,

C. ALEX NAEGELE, A Professional Law Corporation

Rv.

C. Alex Naegele Attorney for Plaintiff VICTOR H. OWEN, III

NOTICE OF PENDENCY OF ACTION (LIS PENDENS) - 2

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## **EXHIBIT "A"**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate on both sides of the Carson River, in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West ½ of Section 30, Township 14 North, Range 20 East, M.D.M., more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River, as shown on Boundary Line Adjustment Map #704215, recorded on June 29, 2007.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West,
420.65 feet to the Northwest comer of Parcel 1, as shown on the Final Parcel Map LDA
02-085 for Doug H. Lippincott, recorded March 7, 2006, in the office of the County
Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 69°15'53" East, 1,507.32 feet,

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,343.60 feet to the intersection of said right-of-way line and the ordinary high water line on the left bank of the Carson River, the POINT OF BEGINNING;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River

South 85°26;29" West, 264.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet.

South 44°16'28" West, 52.43 feet;

South 62°05'04" West, 96.33 feet,

South 57°31'30" West, 122.65 feet:

South 24"39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'09" West, 127.54 feet,

South 16°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet,

South 57°48'33" West, 200.82 feet; South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1,398.40 feet;

Thence South 89°22'58" East, 1,271.15 feet to said West right-of-way fine of U.S. Highway 395;

Thence along said right-of-way line, South 00°37'24" West, 209.47 feet to the POINT OF BEGINNING.