

16'

Assessor's Parcel Number: _____

Recording Requested By:

✓ Name: KARI BEGOVICH-WIGTON
C/O M. SCOTT PROPERTIES

Address: 1624 HULL 395, SUITE 2

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax:

Doc Number: **0810049**

10/01/2012 11:18 AM

OFFICIAL RECORDS

Requested By:

Kari Begovich-Wigton

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00

Bk: 1012 Pg: 142



Deputy: pk

\$ _____

NOTICE OF RESCUSSION OF LIS PENDENS

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED
OCT - 1 2012
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED

Case No. 09-CV-0405

2012 OCT -1 AM 11:06

Dept. No. II

COPY

The undersigned hereby affirms that this Document does not contain a social security no.

K. WILFERT DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

BRYAN MIKULACO,

Plaintiff,

vs.

AEGIS WHOLESALE CORPORATION, a Delaware Corporation; STEWART TITLE; WELLS FARGO BANK, N.A., D/B/A AMERICA'S SERVICING COMPANY; MERSCORP, INC. a Virginia corporation, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., a subsidiary of MERSCORP, INC., a Delaware corporation, [MERS]; NEVADA PROPERTY MORTGAGE Inc., a Nevada Domestic Corporation; KAREN PESTANA, individually; NATIONAL DEFAULT SERVICING CORPORATION, a Arizona Corporation., et. al.,,

Defendants.

NOTICE OF
RESCISSION OF LIS
PENDENS

Please take notice that per the Order of dismissal entered in the United States District Court For The District of Nevada, Plaintiff hereby files his Rescission of Lis Pendens, and hereby states that the Lis Pendens filed in Douglas County on the 8th day of December, 2009, and recorded at the Douglas County Recorder on the 8th day of December, 2009, as document number 0755200, is hereby fully and

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1 completely rescinded by Plaintiff ,and any and all restrictions imposed and indicated
2 by said Lis Pendens are hereby revoked.

3 The action pertains to the following described property:

4 **LEGAL DESCRIPTION**

5
6 The Subject property being described as:
7 1162 Jo Lane, Gardnerville, Nevada 89410

8 *The land referred to herein is situated in the State of Nevada, County of Douglas,*

9 *Being a portion of the North one-half of Section 12, Township 12 North, Range 20
East, M.D.B.&M., further described as follows:*

10 *Lot 41 in Block A, as set forth on the FINAL SUBDIVISION MAP 2DA #01-083 FOR
11 PINON RIDGE, filed for record in the office of the County Recorder of Douglas
12 County, State of Nevada on September 15, 2003 in Book 0903, page 7332 as
Document No. 589938*

13 APN: 1220-12-111-003

14
15
16 **AFFIRMATION PURSUANT TO NRS 239B.030**

17 **The undersigned hereby declares and affirms that the preceding document,
18 DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF ANY PERSON.**

19 Dated: This 26th day of September, 2012.

20 **LAW OFFICE OF RICK LAWTON, P.C.**

21 
22 **RICK LAWTON, Esq.**

23
24 **CERTIFIED COPY**

25 The document to which this certificate is attached is a
full, true and correct copy of the original in file and of
record in my office.

26 DATE 10/1/12
TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

 Deputy

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