APN: 1419-14-001-015 RPTT \$ 0.00 - Exempt - NRS 375.090 7

When Recorded Return to: Louis D. Hill & Helen J. Hill 3360 Alpine View Court Carson City, NV 89705 89705

Mail Tax Statements to: Sierra Pacific Mortgage Company, Inc 1180 Iron Point Road, Suite 200 Folsom, CA 95630 DOC # 810089

10/01/2012 03:50PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

First Centennial - Reno
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-1012 PG-394 RPTT: EX#007



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Louis Douglas Hill, Trustee and Helen Julia Hill, Trustee of The Hill Family Trust dated September 7, 1995,

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Louis D. Hill and Helen J. Hill, husband and wife as joint tenants,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 81, a shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on April 16, 1973 in Book 473, page 467, as Document No. 65319.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

810089 Page: 2 of 2 10/01/2012

PG-395

Signature page attached to the Grant, Bargain, Sale Deed, by and between The Hill Family Trust, GRANTOR and Louis D Hill and Helen J. Hill, GRANTEES;

Witness our hands this 25th day of September, 2012.

The Hill Family Trust dated September 7, 1995

By: Louis Douglas Hill

Its: Trustee

By: Helen Julia Hill

Its: Trustee

STATE OF NEVADA COUNTY OF DOUGLAS COUNTY

This instrument was acknowledged before me on September

210

2012,

By Louis Douglas Hill and Helen Julia Hill -

NOTARY PUBLIC

ELVINA MUNOZ

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 12-7806-3 - Expires May 14, 2016