

APN: 1419-14-001-015
RPTT \$ 0.00 - Exempt NRS 375.090 7

When Recorded Return to:
Louis D. Hill & Helen J. Hill
3360 Alpine View Court
Carson City, NV 89706

Mail Tax Statements to:
Sierra Pacific Mortgage Company, Inc
1180 Iron Point Road, Suite 200
Folsom, CA 95630

DOC # 810091
10/01/2012 03:51PM Deputy: PK
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1012 PG-413 RPTT: EX#007



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Louis D. Hill and Helen J. Hill, husband and wife as joint tenants,

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Louis Douglas Hill, Trustee and Helen Julia Hill, Trustee of The Hill Family Trust dated September 7, 1995,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 81, a shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada on April 16, 1973 in Book 473, page 467, as Document No. 65319.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Signature page attached to the Grant, Bargain, Sale Deed, by and between Louis D Hill and Helen J Hill, GRANTORS, and The Hill Family Trust, GRANTEE:

Witness our hands this 25th day of September, 2012.

L. D. Hill
Louis D. Hill

Helen J Hill
Helen J. Hill

STATE OF NEVADA
COUNTY OF DOUGLAS *Carson city*

This instrument was acknowledged before me on September 26, 2012,
By Louis D. Hill and Helen J. Hill.

EL
NOTARY PUBLIC



SPACE BELOW FOR RECORDER