

Doc Number: **0810126**

10/02/2012 12:18 PM

OFFICIAL RECORDS

Requested By:
Ray Eberlin

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 1012 Pg: 600 RPTT # 7



Deputy: ke

APN: 1318-24-404-018

Recording requested by and mail documents and tax statements to:

Name: RAY EBERLIN

Address: PO Box 6795

City/State/Zip: STATELINE NV 89479

DED106

Nevada Legal Forms & Books, Inc.
www.nevadalegalforms.com

RPTT: **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that: RAY AND KAREN EBERLIN, TRUSTEES
OF THE KRE 2009 TRUST, w/i/d NOVEMBER 30, 2009

(hereinafter called GRANTOR(S)) in consideration of _____,

Dollars \$ 0, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: SIERRA DOUGLAS INVESTMENT, LLC

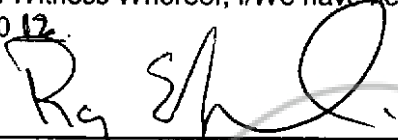
(hereinafter called GRANTEE(S)) all that real property situated in the City of STATELINE,
County of DOUGLAS, State of NEVADA, bounded and described
as follows: (Set forth legal description and commonly known address).

COMMONLY KNOWN ADDRESS: 192 HUBBARD CT.

LEGAL DESCRIPTION:

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

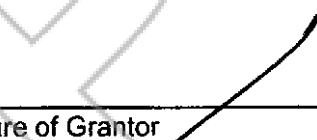
In Witness Whereof, I/We have hereunto set my hand/our hands on 2 day of OCT, 2012.



Signature of Grantor

RAY EBERLIN

Print or Type Name Here TRUSTEE




Signature of Grantor

Print or Type Name Here

STATE OF NEVADA)
COUNTY OF)

On this 2nd day of October, 2012, personally appeared before me, a Notary Public, Ray Eberlin

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.



Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
SHANNON DECORSE
Appt. No. 06-109021-5
My Appt. Expires October 2 2014

**Exhibit A
LEGAL DESCRIPTION**

Commencing at the Quarter section corner common to Sections 24 and 25, Township 19, North, Range 18 East, M.D.B. & M.; thence from said point of commencement North 0°03'36" East 1,301.52 feet to the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 24; thence North 89°01'52" West along the Northerly line of said Southeast Quarter, 409.52 feet to the POINT OF BEGINNING; South 0°03'36" West 261.75 feet; thence South 82°03'39" West 255.63 feet; thence North 6°39'41" East 153.50 feet; thence North 49°59'02", East 226.51 feet to a point on the Northerly line of said Southeast Quarter; thence South 89°01'52" East along said line 62.18 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 4, 1994, in Book 1194, Page 0379, as Document No. 406218, of Official Records.

ABOVE DESCRIPTION LAST RECORDED DOC # 08 04 050
DATE 6/14/2012

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