

DOC # 810146
10/02/2012 03:24PM Deputy: SG
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1012 PG-682 RPTT: 507.00

APN#: 1220-21-610-216
RPTT: \$507.00

Recording Requested By:
Western Title Company

Escrow No.: 051842-ARW
When Recorded Mail To:
Enrico Petretti
710 Addler Road
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same As Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Annette McClean
Annette McClean Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NRES-NV1, LLC

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Enrico Petretti, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 376 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973 in Book 573, Page 1026, as File No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/17/2012



Grant, Bargain and Sale Deed – Page 2

NRES-NV1, LLC, a Nevada limited liability company

BY: National Real Estate Opportunity Fund 1, LP, Manager

BY: Page Consulting, LLC, its General Partner

By: ~~Jeremy Page, Manager~~

Jeremy Evan Page, its Manager

STATE OF NEVADA

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on

September 27, 2012

By: ~~Jeremy Page~~ / Jeremy Evan Page

Notary Public