

OFFICIAL RECORDS

Requested By
Michael & Tamara Laub

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 1012 Pg: 954



Deputy: sd

Title Order No.
Escrow No.

WHEN RECORDED MAIL TO:

Name: SS Management, LLC
Street: Michael and Tamara Laub
Address: PO Box 257, 1150 Hwy 50
City & State: Glenbrook, NV 89413

MAIL TAX STATEMENTS TO: SAME

SPACE ABOVE THIS LINE FOR RECORDERS USE

NOTICE OF COMPLETION

NOTICE is hereby given that: Michael and Tamara Laub SS Management, LLC

- The undersigned is owner of the interest stated below in the property hereinafter described;
- The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

FULL NAME	FULL ADDRESS	NATURE OF TITLE
SS Management, LLC		
A Nevada Limited Liability	PO Box 257, 1150 Hwy 50	
Michael and Tamara Laub	Glenbrook, NV 89413	Managing Members / Owners

- The names and addresses of the transferors to the undersigned owner are (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed.)

4. A work of improvement on the property hereinafter described was COMPLETED on 8-01-12
August 01, 2012;

5. The name of the CONTRACTOR, if any, for such work of improvement was
Gilbane Building Company;

6. The property on which said work of improvement was completed is in the City of Stateline
County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT A ATTACHED

EXHIBIT A

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Parcel No. 1:

A parcel of land situated in the Southeast ¼ of Section 27, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, State of Nevada, described as follows:

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; from which the state line monument on the South shore of Lake Tahoe bears North 47°52'13" West a distance of 2827.56 feet, and a GLO Brass Cap at the East quarter corner of said Section 27 bears North 68°16'13" East, a distance of 1945.13 feet; thence North 28°48'16" East along the Easterly line of U.S. Highway 50, a distance of 827.95 feet to the Southeast corner of that parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961 in Book 7, page 117, File No. 18139, Official Records, and the true point of beginning; thence North 28°48'16" East, along the Easterly line of U.S. Highway 50, a distance of 49.71 feet to the Northwest corner of said Barney's parcel; thence south 61°11'44" East a distance of 150.00 feet to the Northeast corner of said Barney's parcel and an angle point in the Northerly line of Parcel 1 in the Deed from Lake Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, File No. 18850, Official Records; thence South 28°48'16" West, a distance of 49.71 feet; thence North 61°11'44" West, a distance of 150.00 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-003**Parcel No. 2:**

Commencing at the intersection of the Easterly right of way line of U.S. Highway 50 as it now exists and the Nevada-California State Line as it now exists; thence Northeasterly along said right of way line, North 28°02' East, 680.50 feet to the true point of beginning; thence continuing along said right of way line, North 28°02' East, 147.45 feet to a point on the Southerly line of that certain parcel of land described in the Deed to Barney's Incorporated, recorded June 7, 1961, in Book 7, page 117, File No. 18139, Official Records; thence along the Southerly and Easterly lines of said parcel as described in the previously mentioned Deed, South 61°58' East, 150.00 feet and North 28°02' East, 49.71 feet to a point on the Northerly line of that certain piece or parcel of land described as Parcel 1 in the Deed from Tahoe Plaza Incorporated to Harrah's Club, recorded October 3, 1961 in Book 8, page 752, as File No. 18850, Official Records; thence along the Northerly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 61°58' East (South 62°02' East, Deed) 420.00 feet to the most Northerly corner of that certain piece or parcel of land described as parcel 1 in the Deed from Park Cattle Company to Harrah's Club, recorded December 28, 1967 in Book 56, page 334, File No. 39715, Official Records; thence Southeasterly along the Easterly lines of Parcel 1 and Parcel 2, as described in the previously mentioned Deed, South 32°55' East 147.97 feet; thence North 61°58' West, 247.89 feet; thence South 28°02' West, 87.87 feet; thence North 61°58' West 260.00 feet; thence North 85°19' West 95.69 feet; thence North 61°58' West, 102.73 feet to the true point of beginning.

The above metes and bounds description was previously described in document recorded January 28, 2008, in Book 108, page 5374, as Document No. 716864, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1318-27-002-004**Parcel No. 3:**

Together with non-exclusive easements and right of way for pedestrian and vehicular ingress and egress and perpetual exclusive encroachment and maintenance easements, as set forth in that certain Reciprocal Easement Agreement recorded May 10, 1990 in Book 590, page 1628, as Document No. 225749, Official Records of Douglas County, Nevada.

7. The street address of said property is 27 and 31 US Highway 50
Stateline, NV 89449

Dated 10-03-12

Signature of Owner or Owners



MICHAEL LAUB

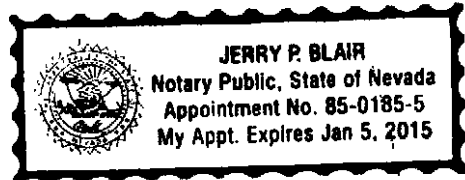


TAMIARA LAUB

STATE OF NEVADA

COUNTY OF Douglas

The person(s) whose name(s) is/are subscribed to the within instrument, being duly sworn, say(s) that he/she/they is/are the owner(s) of the aforesaid interest or estate in the property described in the foregoing notice; that he/she/they has/have read the same and know(s) the contents thereof; that the facts stated are true; and that he/she/they executed the same in his/her/their authorized capacity(ies).



SUBSCRIBED AND SWORN TO before me on October 03, 2012

Signature Jerry P. Blair
Name JERRY P. BLAIR
(typed or printed)