

43-

Assessor's Parcel Number: 1319-30-643-048
DTN

Recording Requested By:

Name: Bill Tschirhart Jr.
Attorney At Law

Address: 1313 Lorenzo No 1

City/State/Zip Castroville TX 78009

Real Property Transfer Tax:

Doc Number: **0810211**

10/03/2012 02:50 PM

OFFICIAL RECORDS

Requested By:
Bill Tschirhart Jr

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 43.00
Bk: 1012 Pg: 992 RPT # 5



Deputy: sd

\$ _____

Grant, Bargain, Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

"NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER."

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 5th day of September, 2012 between ROSS EUGENE BURRIS and wife, BERNICE JULIA BURRIS, Grantor, and RANDY PAUL BURRIS, as his sole and separate property, Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Ross Eugene Burris

ROSS EUGENE BURRIS

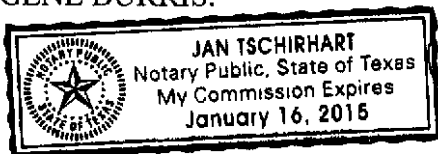
Bernice Julia Burris

BERNICE JULIA BURRIS

This instrument was prepared based on information furnished by the parties, and no independent title search has been made.

STATE OF TEXAS §
COUNTY OF MEDINA §

The foregoing Deed was acknowledged before me on the 5th day of September, 2012, by ROSS EUGENE BURRIS.

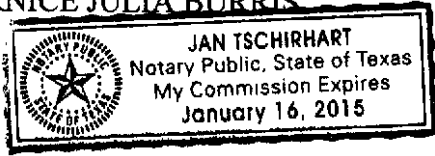


Jan Tschirhart

Notary Public, State of Texas

STATE OF TEXAS §
COUNTY OF MEDINA §

The foregoing Deed was acknowledged before me on the 5th day of September, 2012, by
BERNICE JULIA BURRIS



Jan Tschirhart

Notary Public, State of Texas

COPY

AFTER RECORDING, RETURN TO:
BILL TSCHIRHART, JR. P.C.
Attorney At Law
1313 Lorenzo St. #1
Castroville, TX 78009

R.P.T.T., \$ 14.30

**THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 2nd day of August, 1996
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
ROSS E. BURRIS and BERNICE J. BURRIS, husband and wife as joint tenants with
right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 2nd day of August
1996, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: Robert W. Dunbar
Robert W. Dunbar, Treasurer,
Chief Financial Officer

28-040-16-82

K. Burchiel
Notary Public
K. BURCHIEL
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAR. 10, 1997

SPACE BELOW FOR RECORDER'S USE ONLY

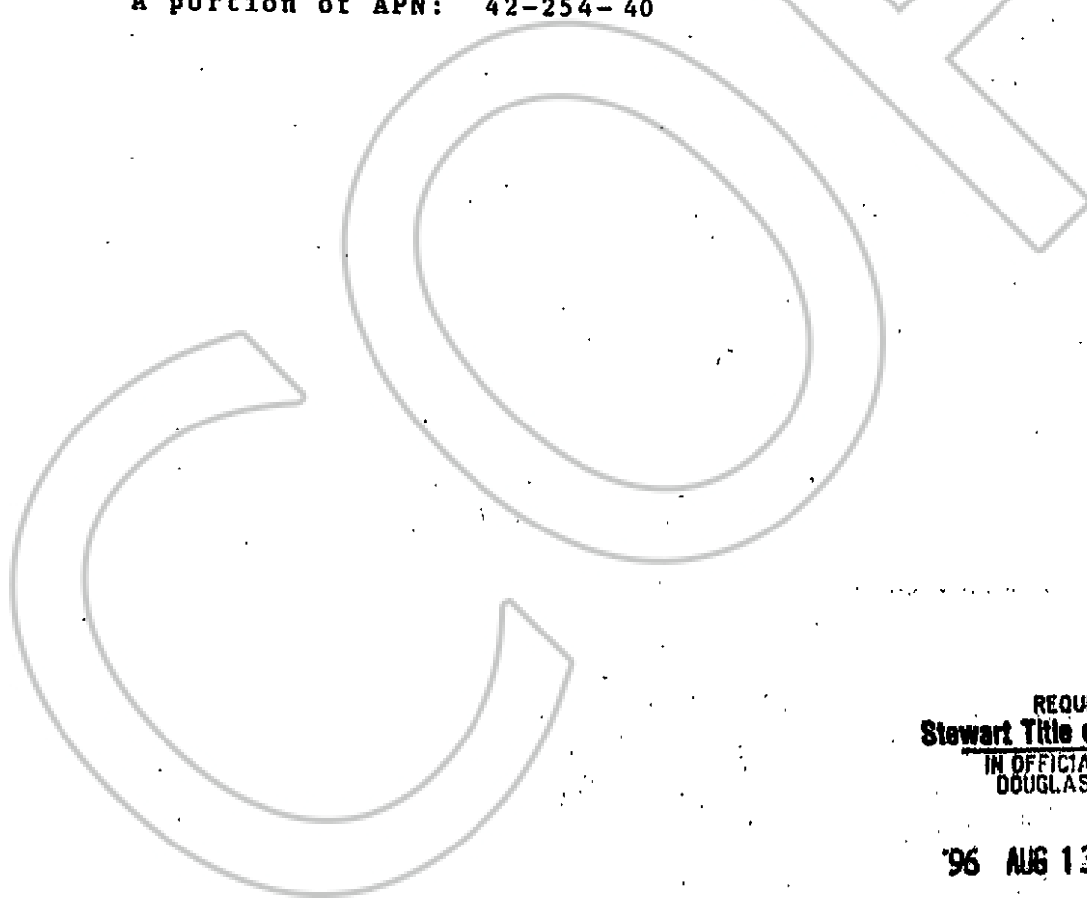
WHEN RECORDED MAIL TO

Name ROSS E. BURRIS
Street BERNICE J. BURRIS
Address PO BOX 1100
City & SABINAL TX 78881
State

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 040 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in even-numbered years in accordance with said Declarations.

A portion of APN: 42-254-40



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 AUG 13 A9:56

LINDA SLATER
RECORDER
PAID 899 K2 DEPUTY

394134
BK 0896 PG 2152