

DOC # 810239  
10/04/2012 10:20AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Linear Title & Closing LTD  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$42.00  
BK-1012 PG-1119 RPTT: EX#007



**ASSESSOR'S PARCEL NO. 142029715020**

**WHEN RECORDED MAIL TO:**

JAMES G. LAW AND FRANCES I. LAW, TRUSTEES  
1102 COUNTRY CLUB DRIVE  
MINDEN, NV 89423

**MAIL TAX NOTICES TO:**

JAMES G. LAW AND FRANCES I. LAW, TRUSTEES  
1102 COUNTRY CLUB DRIVE  
MINDEN, NV 89423

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES G. LAW and FRANCES I. LAW, husband and wife, as community property (herein, "Grantor"), whose address is 1102 Country Club Drive, Minden, NV 89423, hereby QUITCLAIMS to JAMES G. LAW AND FRANCES I. LAW, Trustees, or any successors in trust, under THE LAW FAMILY TRUST dated November 15, 1997 and any amendments thereto (herein, "Grantee"), whose address is 1102 Country Club Drive, Minden, NV 89423, all of Grantor's right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

Property street address: 1102 Country Club Drive, Minden, NV 89423

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 7 day of June, 2012.



GRANTOR:

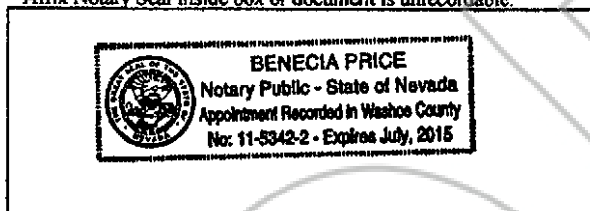
*James G. Law*  
JAMES G. LAW

*Frances I. Law*  
FRANCES I. LAW

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on JUNE 7, 2012, by JAMES G. LAW.

Affix Notary Seal inside box or document is unrecordable.

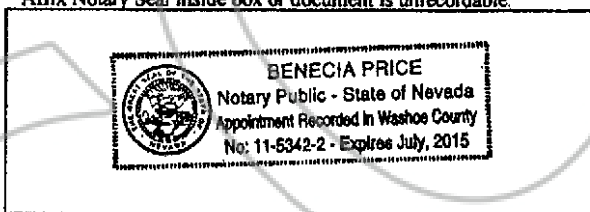


*BENECIA PRICE*  
NOTARY PUBLIC

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on JUNE 7, 2012, by FRANCES I. LAW.

Affix Notary Seal inside box or document is unrecordable.



*BENECIA PRICE*  
NOTARY PUBLIC



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**Affirmation Statement**

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

THE LAW FAMILY TRUST dated  
November 15, 1997

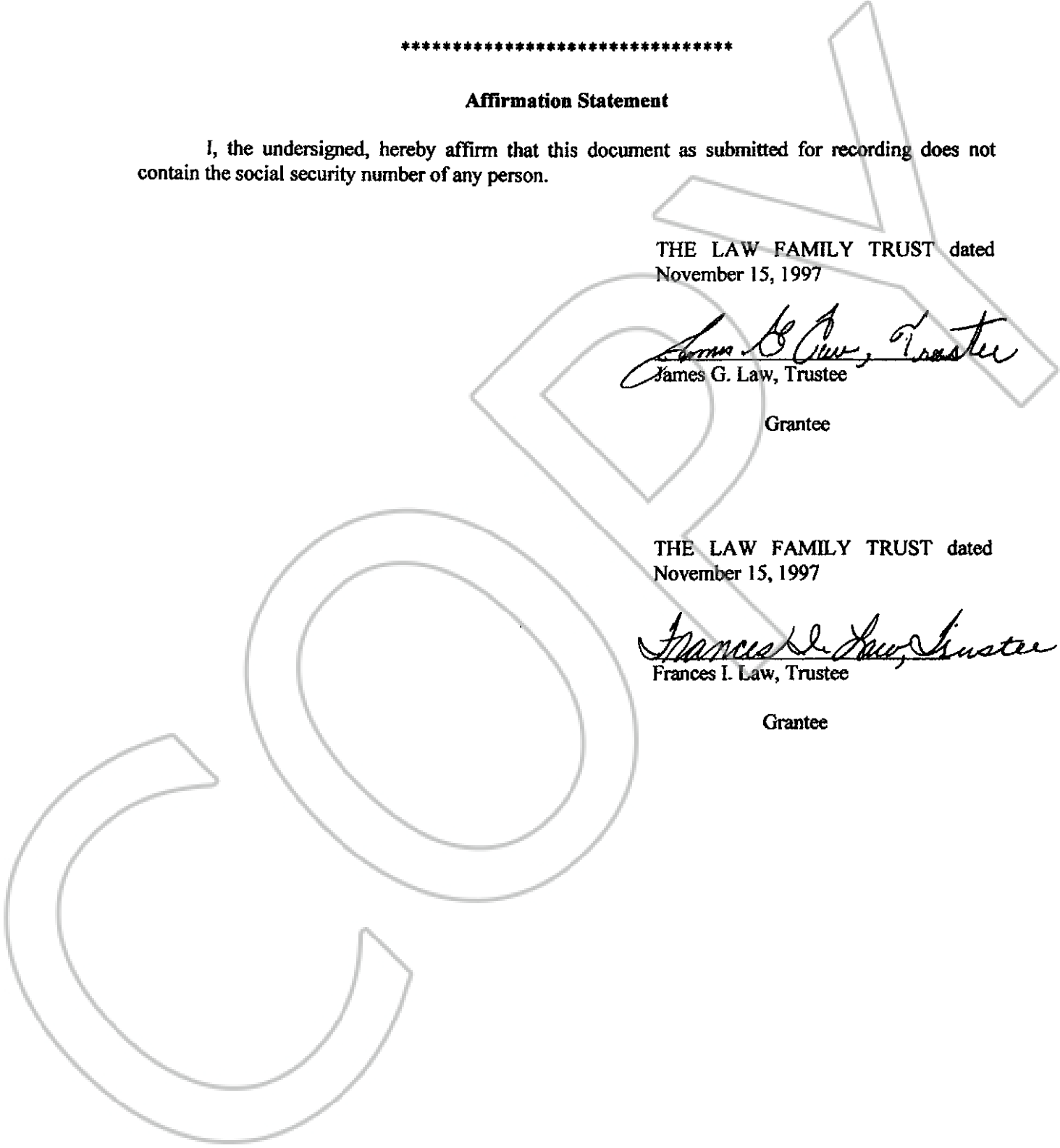
*James G. Law, Trustee*  
James G. Law, Trustee

Grantee

THE LAW FAMILY TRUST dated  
November 15, 1997

*Frances I. Law, Trustee*  
Frances I. Law, Trustee

Grantee





**EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 346, BLOCK F, AS SHOWN ON THE FINAL MAP #PD99-02-08 OF SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT. FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 18, 2004, AS DOCUMENT NO. 626992.

SUBJECT TO: RESTRICTIONS, CONDITIONS, COVENANTS, RIGHTS, RIGHTS OF WAY, AND EASEMENTS NOW OF RECORD, IF ANY.

PARCEL ID #142029715020

Per NRS 111.312, this legal description was previously recorded as Document No. 806877, in Book 812, Page 262, on 8/2/12, in the office of the Recorder of Douglas County, Nevada.

*The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance, nor has such preparer verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated.*