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10/04/2012 10:56 AM

OFFICIAL RECORDS

Requested By:
Alling & Jillson

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1012 Pg: 1125



Deputy: pk

APN: 1220-15-610-021

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe NV 89449-3390

ORDER TO CONVEY INTEREST IN REAL PROPERTY

COPY

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DOUGLAS COUNTY
DISTRICT COURT CLERK

1 **CASE NO.: 12-PB-0027**

2 **DEPT NO.: I**

FILED

2012 SEP 25 PM 3: 12

3 The undersigned affirms that this document
4 does not contain any person(s) personal information.

TED THRAN
CLERK

M. BIAGGINI
DEPUTY

5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

6 **IN AND FOR THE COUNTY OF DOUGLAS**

7 In Re the Estate of JOHN P. CATTONI,) **ORDER TO CONVEY INTEREST IN REAL**
8) **PROPERTY**
9 Deceased.)

10
11 This matter having regularly come before this Court this date and being duly noticed as required
12 by law and of which was proven, the duly appointed executor, CAROLINE CATTONI ("Executor"), by
13 and through her attorneys Alling & Jillson, Ltd., having filed with the Court her Verified Petition for
14 Settlement of First and Final Accounting; Petition for Distribution and Application for Order Authorizing
15 Payment of Attorney Fees and Costs (the "Petition"); and the Court having reviewed all the pleadings
16 herein,

17 **IT IS HEREBY ORDERED** that the Executor is to execute an Executor's Deed conveying
18 Decedent JOHN P. CATTONI's right, title and interest in and to that certain real property situate in
19 Douglas County, Nevada, legally described as follows:

20 Lot 54, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO.
21 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on
November 30, 1964, in Book I of Maps, Filing No. 26665.
APN: 1220-15-610-021

22 and commonly known as 942 Riverview Drive, Gardnerville, Nevada, to CAROLINE CATTONI,
23 a widow.

24 **IT IS SO ORDERED.**


25 Dated this 25 day of Sept, 2012.

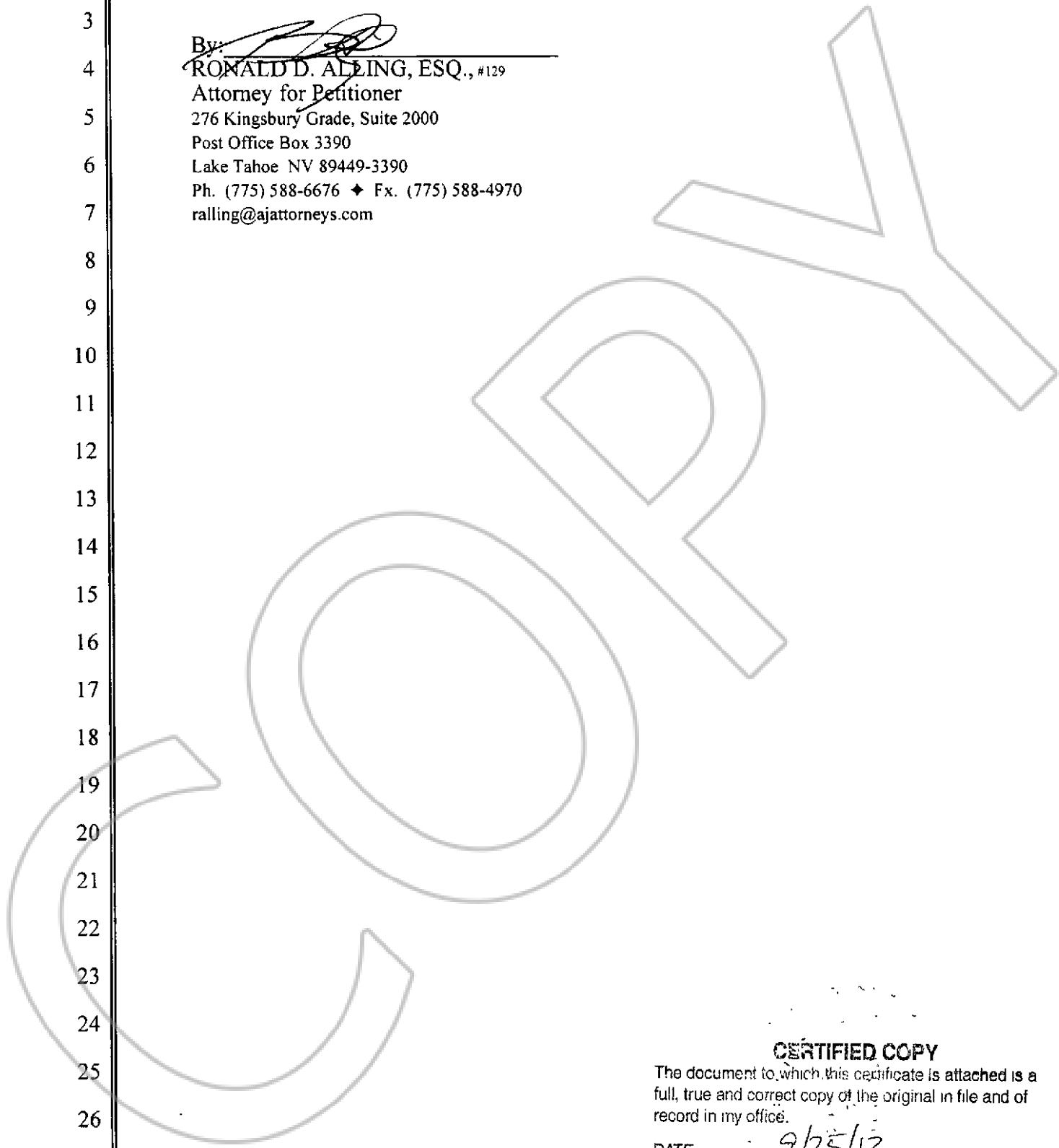
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27 
28 **DISTRICT COURT JUDGE**

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Respectfully submitted,

ALLING & JILLSON, LTD.

By: 
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 9/25/12
TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,
