

Doc Number: **0810355**

10/05/2012 01:24 PM

**OFFICIAL RECORDS**

Requested By  
**Dc/Public Works**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 0.00

Bk: 1012 Pg: 1490



Deputy: sg

Assessor's Parcel Number:  N/A

Date:  OCTOBER 5, 2012

Recording Requested By:

Name:  EILEEN CHURCH, PUBLIC WORKS

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$  N/A

**AGREEMENT #2012.210**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

# FOURTH AMENDMENT TO SOLID WASTE SERVICES AGREEMENT

BETWEEN

**DOUGLAS COUNTY**  
A POLITICAL SUBDIVISION OF THE STATE OF NEVADA

AND

**SOUTH TAHOE REFUSE CO.**  
A CALIFORNIA CORPORATION

FILED  
2012.9.21  
2012 SEP 20 AM 10:36  
TED THIRAN  
CLERK

This Fourth Amendment to Solid Waste Services Agreement is entered into by and between Douglas County, a political subdivision of the State of Nevada, through the Board of County Commissioners (the "County"), and South Tahoe Refuse Co., a California corporation, with offices located at 2140 Ruth Avenue, South Lake Tahoe, Nevada 96150 ("Contractor").

**A. AMENDMENTS.** For and in consideration of the mutual promises between the parties and valuable consideration, the receipt of which is hereby expressly acknowledged, all provisions of the Solid Waste Services Agreement dated October 19, 2006, recorded as Document No. 0688181; as amended on March 15, 2007, recorded as Document No. 0698923 (the First Amendment); as amended on October 15, 2009, recorded as Document No. 0752450 (the Second Amendment); and as amended on December 17, 2009, recorded as Document No. 0755989 (the Third Amendment), remain in full force and effect with the exception of the following:

**1. Revise Section 22, Subsection B, to state:**

Time for Rate Settings, rate Settings Procedures and COLA Increases: The Board of Commissioners shall set the rates to be charged by Contractor pursuant to this Agreement. Commencing May 1, 2012, Contractor and the County will follow the procedures of the Solid Waste Rate Setting Policies and Procedures dated March 30, 2012 (Exhibit "F"), for the proposed changes in solid waste collection rates. However, it is understood and agreed by Contractor that any annual rate or fee increase will not be equal to or greater than 10 percent (10%) of the prior year's rate or fee unless approved by a vote of the people of Douglas County, State of Nevada.

**2. Section 22, Subsections C through G, inclusive, are deleted.**

**B. INCORPORATED DOCUMENTS.** All provisions of the original Solid Waste Services Agreement dated October 19, 2006, recorded as Document No. 0688181; as amended on March 15, 2007, recorded as Document No. 0698923 (the First Amendment); as amended on October 15, 2009, recorded as Document No. 0752450 (the Second Amendment); and as amended on December 17, 2009, recorded as Document No. 0755989 (the Third Amendment), are incorporated by reference and made a part of this Fourth Amendment. The South Lake Tahoe Basin Waste Management Authority's "Solid Waste Rate Setting Policies and Procedures Manual," dated March 30, 2012, is hereby incorporated and adopted as Exhibit "F."

**IN WITNESS WHEREOF**, the Parties hereto have caused this Third Amendment to Solid Waste Services Agreement to be signed and intend to be legally bound thereby.

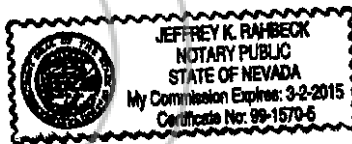
**South Tahoe Refuse Co.**

By: Jeffery R. Tillman 4/6/12  
 Jeffery R. Tillman, President (Date)

STATE OF Nevada )  
 COUNTY OF Douglas )

This instrument was acknowledged before me on this 6<sup>th</sup> day of April, 2012, by Jeffrey R. Tillman as President of South Tahoe Refuse Co.

By: Jeffrey K. Ranbeck  
 Signature of Notary Officer



**Douglas County**

By: Lee Bonner 4/19/12  
 Lee Bonner, Chairman (Date)  
 Douglas County Board of County Commissioners

Attest:  
 By: Ted Thran 4/19/12  
 Ted Thran (Date)  
 Douglas County Clerk/Treasurer

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Oct 5 2012  
77789 Clerk of the 9th Judicial District Court  
 of the State of Nevada, in and for the County of Douglas.  
 By: Bradley J. [Signature] Deputy

BY: Laura [Signature]  
 CLERK TO THE BOARD  
 - STR Franchise  
 Fourth Amendment  
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