



APN 1420-33-211-006

Recording Requested by &
 When Recorded Return to:
 US Bank, N.A.
 1850 Osborn Avenue
 Oshkosh, WI 54902

D01098316WD

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

Home Equity Line Agreement Modification Date: 10/02/2012 Note Date: 11/01/2007 Maturity Date: 11/06/2032 Account Number ending in: ****2622 Original Credit Limit: \$30,000.00 New Credit Limit: \$12,000.00	Bank: US Bank National Association ND 4325 17 th Avenue SW Fargo ND 58103
Borrowers: (as listed on mortgage) David Mahon and Sandra Mahon, husband and wife as joint tenants	
The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.	

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The deed of trust Property and other information about the deed of trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Grantors:

X	<u>David Mahon</u>	<u>10-4-12</u>
X	David Mahon	Date
X	<u>Sandra Mahon</u>	<u>10-4-12</u>
X	Sandra Mahon	Date
X		Date

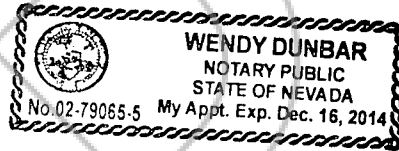
Note: Only those persons named as Grantors in Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement



State of Nevada)
County of Douglas) ss.

On this 4th day of October, 2012 before me, a notary public, personally appeared David Mahon and Sandra Mahon known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Wendy Dunbar
Notary Public
Notary printed name Wendy Dunbar
My commission expires 12.16.14



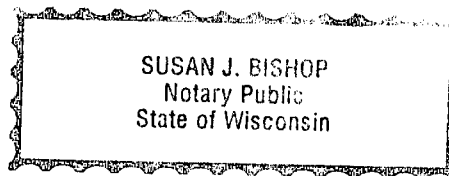
U.S. Bank National Association, ND

Signature: [Signature]
Steven Barnes, Vice President

State of Wisconsin)
County of Winnebago) ss

This instrument was acknowledged before me on the 02 day of October, 2012, by Steven Barnes, a Vice President of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

Susan J. Bishop
Susan J. Bishop, Notary Public
My Commission Expires on 10/18/2015





MODIFICATION TO DEED OF TRUST (LINE AGREEMENT) – EXHIBIT A

Deed of Trust – a deed of trust signed, dated and recorded as shown.

Grantors: David Mahon and Sandra Mahon, husband and wife as joint tenants

Trustee: US Bank Trust Company, National Association

Beneficiary: US Bank National Association

Deed of Trust Date: 11/01/2007

Deed of Trust Recording Date: 01/08/2008

Recording Office: Douglas

Deed of Trust Recording Information: Doc# 0715906 bk 0108 page 1450

Legal Description of Property:

SEE ATTACHED SHEET,

Parcel ID: 1420-33-211-006

Property Address:

2729 WILDHORSE LN MINDEN NV 89423

Certificate No.(Torrens Only):

This instrument drafted by:

U.S. Bank National Association ND

1850 Osborn Avenue

Oshkosh, WI 54902

Mail Tax Statements to:



Exhibit "A"
Property Description

DAVID MAHON AND SANDRA MAHON, HUSBAND AND WIFE, AS JOINT TENANTS

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 107, BLOCK D, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 3, A PLANNED UNIT
DEVELOPMENT, FILED FOR RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990 IN BOOK 790, PAGE 026, AS
DOCUMENT NO. 229406.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

1420-33-211-006

