

APN# : 1220-24-501-004

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 053383-ARW

When Recorded Mail To:

NRES-NV1, LLC

503 N. Nevada Street

Carson City, NV 89703

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Annette McClean

Escrow Assistant

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity, or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOC # 810416

10/08/2012 10:31AM Deputy: PK

OFFICIAL RECORD

Requested By:

Western Title Company

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1012 PG-1806 RPTT: 631.80





APN 1220-24-501-004

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL
DEED AND TAX STATEMENT TO:

NRES-NV1, LLC
503 N. NEVADA STREET
CARSON CITY, NV 89703

Trustee Sale No NV09003414-11-1

Title Order No 95300680

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$315,272.73**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$162,000.00**
- 4) The documentary transfer tax is: **\$ 631.80**
- 5) Said property is in the city of: GARDNERVILLE

and **MTC FINANCIAL INC. dba TRUSTEE CORPS**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **NRES-NV1, LLC**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

PARCEL 2 AS SET FORTH ON THE PARCEL MAP FOR L. ROGER BITTON, AND MARION L. BITTON, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. AND M. AND BEING A SUBDIVISION OF LOT 19, RUHENSTROTH RANCHOS, RECORDED JANUARY 12, 1979 IN BOOK 179 PAGE 596 DOCUMENT NO. 28933, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated April 6, 2007, made to TROY OROSCO, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY and recorded on April 16, 2007, as Instrument No. 0699232 of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **September 19, 2012** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$162,000.00** cash,



in lawful money of the United States, which has been paid.

Dated: 10/1/12

TRUSTEE CORPS

Amy Lemus
By: Amy Lemus, Authorized Signatory

State of CALIFORNIA
County of ORANGE

On 10-1-12 before me, *Paula M. Gutierrez*, a notary public personally appeared AMY LEMUS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Paula M. Gutierrez
Notary Public in and for said County and State

