1

Contract No.: 000571200591 Number of Points Purchased:154,000

Annual Ownership

APN Parcel No.:1318-15-820-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

Doc Number: **0810615**

10/10/2012 09:20 AM OFFICIAL RECORDS Requested By

Gunter Hayes & Associates Llc

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 1012 Pg: 2639 RPTT \$ 99.45

Deputy: ar

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Persides Tatom and Richard Tatom, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 154,000/128,986,500 undivided fee simple interest as tenants in common in Units 10101, 10102, 10103, 10104, 10201, 10202, 10203, 10204, 10301, 10302, 10303 and 10304 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County. Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202. Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 154,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

GRANTON recorded in the official land records for the aforementioned property
on 4/26/20/2, as Instrument No. 80/428 and being further identified in Grantee's records as the property purchased under Contract Number 000571200591

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.



Contract: 000571200591 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this May 11, 2012. Pusuls Acknowledgement ACKNOWLEDGEMENT	1
STATE OF <u>California</u>) ss. COUNTY OF <u>Santa (lara</u>)	
On this the	nally well as the
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such No Public at the County and State aforesaid on this, day of	
Signature: Print Name: JAYANTI M. PATEL Notary Public My Commission Expires: Dec. 18, 2019 December : Grand, Bargain, Sale Dec. Signature: JAYANTI M. PATEL Commission # 1913989 Notary Public - California Santa Clara County My Comm. Expires Dec 18, 2019	NNA144

V



BK : 10 1 PG : 264 10/10/2012 09:20 AM

Contract: 000571200591 DB

Grantor: RICHARD TATOM

ACKNOWLEDGEMENT

				\ \
	STATE OF California			\ \
	STATE OF California) ss.		~	\ \
	On this the 4th day of June Public, within and for the County of Santa	, 20 <u>(2</u>	before me, the und	ersigned, a Notary
	Public, within and for the County of Santa	Clare	_, State of _ Coli	tosmia
N.	commissioned qualified, and acting to me appeare	d in person RIC	HARD TATOM, N	s me personall y we
	known as the person(s) whose name(s) appear upograntor and stated that they had executed the same	on the within and	d foregoing deed of	conveyance as the
	and set forth, and I do hereby so certify.	///	_ \	1
	IN TESTIMONY WHEREOF, I have her	reunto cet my ha	nd and official seal	as such Notary
	Public at the County and State aforesaid on this _			
	Signature:		\checkmark /	
	Print Name: JAYANTI M. PATEL	700	يبيبعثرومي	-
	Notary Public	\		M. PATEL
	My Commission Expires: Dec (8 2014 Do two to: Grand Bassale Color	3	Notary Publ	n # 1913989 K
	Documents: Grand Based, Calo	110		ara County ires Dec 18, 2014