1/0

Contract No.: 000571201250 Number of Points Purchased.28,000

Annual Ownership

APN Parcel No.:1318-15-818-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.

8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.

After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

Doc Number: **0810617**

10/10/2012 09:21 AM OFFICIAL RECORDS

Requested By

Gunter Hayes & Associates Llc

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 3

Fee: \$ 16.00 RPTT \$ 27.30

Bk: 1012 Pg: 2643 RPTT \$ 2

Deputy, ar

GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Michael R Spitz and Zoe Spitz, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 28,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 28,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

GRANTE recorded in the official land records for the aforementioned property
on 6/29/30/2, as Instrument No. 904872 and being further identified in Grantee's records as the property purchased under Contract Number 000571201250

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.



BK: 1012 PG: 2644 10/10/2012 09:21 AM

Contract: 000571201250 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
2715
DATED this 26th day of June, 2012.
Grantor: MICHAEL R SPITZ
ACKNOWLEDGEMENT
STATE OF Alabama
COUNTY, OF MODISON SS.
On this the 27th day of June 20 12 before me, the undersigned, a Notary Public, within and fay the County of Machines 20 12 before me, the undersigned, a Notary
State of the county of
commissioned qualified, and acting to me appeared in person MICHAEL R SPITZ, to me personally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the
grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this 27 15 day of 100 20 12
Signature:
Print Name: Knistin Pawin Notary Public
My Commission Expires: 851 2013
Separament Expites. Of 10. (1012)



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Contract; 000571201250 DB

STATE OF Alabama

On this the 27th day of UNC, 2012 before me, the undersigned, a Notary Public, within and for the County of Madison, State of Alabama, commissioned qualified, and acting to me appeared in person ZOE SPITZ, to me personally well known as the person(s) whose name(s) appear upon the within and foregoing deed of conveyance as the grantor and stated that they had executed the same for the consideration and purposes therein mentioned and set forth, and I do hereby so certify.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal as such Notary Public at the County and State aforesaid on this 27th day of 0000, 2012

Signature:

Print Name:

Notary Public

My Commission Expires:

COUNTY OF MO

8 31 2013