Parcel ID#: A portion of APN No. 1319-15-000-015

Mail Tax Statements To:

Ronald Dean Mansfield 6234 Lonetree Blvd. Rocklin CA 95765

When Recorded Mail to:

Pacific Transfer

2241 West 190th Street, Suite 200A

Torrance, California 90504
Prepared By:
Grace Orphanides

Corrective Deed

GRANT DEED David Walley's Resort

This document is being recorded to correct document # 806226 in order to add the inventory control number on the deed.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN G ALLISON and THERESA M BREMER, Husband and Wife, as Joint Tenants With Right of Survivorship, whose address is: 101 Wingard Circle Napa CA 94558, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Ronald Dean Mansfield, A Single Man, whose address is: 6234 Lonetree Blvd. Rocklin CA 95765, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

Inventory Control Number: 17-044-39-01 First year of Usage for Grantee: 2012

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



10/10/2012 11:36AM Deputy: SG OFFICIAL RECORD Requested By: Pacific Transfer/Gray Wolf

Douglas County - NV Karen Ellison - Recorder

810667

DOC #

| | a prace de America de La AMA |
|--|--|
| In Witness Whereof, We have hereunto set in the year 20 /A | our hands and seals the 4 day of |
| Signed, scaled and delivered in our presence: | \ \ |
| Afford Dy Ist Witness Signature | Jon Gallen |
| Printed Name: John | G ALLISON Signature |
| (DOM) | Therexa M. Brener |
| '' tincas 'hungines | ESA M BREMER Signature |
| | × (|
| STATE OF CALIFORNIA | |
| COUNTY OF WAPA | |
| on April 4 20/2 before me, M. personally known to me or who proved to me or difference of the personal | ARLA LINGO * |
| acknowledged to me that he/she/they executed the sam capacity(ies), and that by his/her/their signature(s) on the entity upon behalf of which the person(s) acted executed the same capacity (ies). | iss of satisfactory evidence to be ithin instrument and in his/her/their authorized he instrument, the person(s), or |
| The sonally appeared The Alle | _ |
| The state of the s | oing paragraph is true and correct |
| WITNESS my hand and official scal. | |
| Ma Land | |
| Signature of Notary Public | (Notary Scal) |
| | MARY ORA HOLDER Commission # 1868741 Notary Public - California Napa County No Comm. Expires Det 18 2010 |

BK 1012 PG-2766

| State of California | 1 (\ |
|--|---|
| County of NAPA | |
| on 4-4-2012 before me, MAR personally appeared John GRANTA | 11 Harres |
| Date Defore the, | Here Insert Name and Trille of the Officer |
| personally appeared John GRANT A | 11/1 Sex ThereSA MARIE TROP |
| | |
| | |
| W | the proved to me on the basis of satisfactory vidence to be the person(s) whose name(s) is/are |
| · · · · · · · · · · · · · · · · · · · | ubscribed to the within instrument and acknowledged |
| 10 | me that he/she/they executed the same in |
| MARY ORA HOLDER h | is/her/their authorized capacity(ies), and that by |
| Commission # 1968741 | is/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the |
| | erson(s) acted, executed the instrument. |
| Law Comm. Freites Oct 18, 2013 | certify under PENALTY OF PERJURY under the |
| la | iws of the State of California that the foregoing |
| p | aragraph is true and correct. |
| M | VITNESS my hand and official seal. |
| | ATTACOS INTERIOR AND ONICIAI SUAI. |
| / / | ignature: |
| Place Notary Seal and/or Stamp Above OPTION | Signature of Notary Public |
| Though the information below is not required by law, it | I may brove valuable to hersons relains on the document |
| Description of Attached Document | eattachment of this form to another document. |
| Title or Type of Document: Lettel And | Deir |
| Document Date: 4-4-2012 | Number of Pages: 2 |
| Signer(s) Other Than Named Above: | TVAILUOT OF Fages. |
| Capacity(ies) Claimed by Signer(s) | / / |
| Signer's Name: | Signer's Name: |
| ☐ Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): |
| ☐ Individual HIGHT THUMERHINT | ☐ Individual FIGHT THOMSPRINT |
| ☐ Partner — ☐ Limited ☐ General Top of thumb here | ☐ Partner — ☐ Limited ☐ General Top of thumb here |
| Attorney in Fact | ☐ Attorney in Fact |
| Guardian or Consequator | ∐ Trustee |
| ☐ Other: | ☐ Guardian or Conservator |
| | L'Ottler. |
| Signer is Representing: | Signer Is Representing: |
| | Signer's Name: Corporate Officer — Title(s): Individual Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing: Signer is Representing: |
| | |

810667 Page: 4 of 4 10/10/2012

ICN: 17-044-39-01

Legal Description

Exhibit "A"

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL e-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use Rights for the benefit of Parcel E-1 described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 17, 1998, as Document No. 449574, Book 998, Page 3250, Official Records of Douglas County, Nevada.

TOGETHER with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 198 as Document No. 0449993, and as amended by Documents No. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use period within a Standard Unit each year in accordance with said Declaration.

A Portion of APN: 1319-15-000-015

