

DOC # 810710  
10/11/2012 08:52AM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
Nationwide Title Clearing  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: \$14.00  
BK-1012 PG-2981 RPTT: 0.00

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

  
\_\_\_\_\_  
**DERRICK WHITE**  
**ASST. SECRETARY**



When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0211354501**  
**Parcel #: 122022210041**

**SUBSTITUTION OF TRUSTEE**

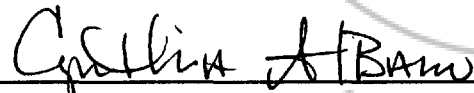
The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY**, as the current beneficiary of that certain Deed of Trust executed by **MITCHELL L ZIEMER AND MARVIN L ZIEMER AND KAREN A IEMER** (Trustor), and recorded 12/31/2008 in the Office of the Recorder of **DOUGLAS** County, State of Nevada, Instrument # 735227, and/or Book , Page , of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as Trustee in place and stead of the Trustee therein, and does hereby vest **WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

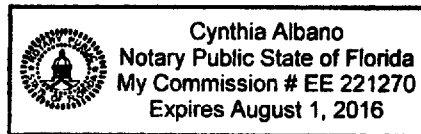
**Dated this 10th day of October in the year 2012**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**DERRICK WHITE**  
**ASST. SECRETARY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of October in the year 2012, by **DERRICK WHITE** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SEATTLE MORTGAGE COMPANY**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

  
\_\_\_\_\_  
**CYNTHIA ALBANO - NOTARY PUBLIC**  
**COMM EXPIRES: 08/01/2016**



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
WFHRC 17856408 100139200002413399 MERS PHONE 1-888-679-MERS T101210-3915 ERCNNV61



\*17856408\*