

Doc Number: **0810716**

10/11/2012 09:03 AM

**OFFICIAL RECORDS**

Requested By:  
**Dc/Public Works**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 0.00  
Bk: 1012 Pg: 2988 RPTT # 2



Deputy: pk

Assessor's Parcel Number: 1220-04-601-019, -020 & 021

Date: OCTOBER 10, 2012

Recording Requested By:

Name: EILEEN CHURCH, PUBLIC WORKS  
& JULEY FRANK, DA'S OFFICE

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

GRANT, BARGAIN, SALE DEED #2012 222  
(Title of Document)

FILED

No. 2012-222

2012 OCT 10 PM 4:04

TED THRAN  
CLERK

BY [Signature] DEPUTY

Assessor's Parcel Numbers:  
1220-04-601-019  
1220-04-601-020  
1220-04-601-021

RECORDING REQUESTED BY & WHEN  
RECORDED MAIL TO:  
Douglas County, Nevada  
Public Works Department  
Post Office Box 218  
Minden, Nevada 89423

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for good and valuable consideration, the receipt of which is hereby acknowledged, DOUGLAS COUNTY, a political subdivision of the State of Nevada (collectively, "Grantor"), does hereby grant, bargain, sell, and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantee"), all of the real property in Douglas County, Nevada, more particularly described in **Exhibit A**, attached hereto.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and other rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 8<sup>th</sup> day of October, 2012.

DOUGLAS COUNTY

By:

[Signature]  
Scott Morgan, Director  
Douglas County Community Services

ATTEST:

[Signature]  
Ted Thran, Douglas County Clerk

BY [Signature]  
CLERK TO THE BOARD

STATE OF NEVADA )  
 ) ss:  
COUNTY OF DOUGLAS )

On this 8<sup>th</sup> day of October, 2012, before me, a notary public, personally appeared Scott Morgan, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT, BARGAIN, SALE DEED and who acknowledged that to me that they executed the same of their own free will and choice.

WITNESS my hand and official seal.

*Juley Frank*  
Notary Public



JULEY FRANK  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires October 21, 2012  
No: 99-34337-5

This acknowledgment is attached to a Grant, Bargain, Sale Deed dated October 8, 2012.

# Exhibit A

0552-010-12  
07/25/12  
Page 1 of 2

**DESCRIPTION**  
**RESULTANT REVERTED PARCEL**  
**(Reversion of Parcels 1, 2 and 3)**  
**(A.P.N. 1220-04-601-019, -020, and -021)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcels 1, 2, and 3 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119, all as combined through Reversion to Acreage, and located within a portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwesterly corner of Parcel 1 as shown on said Parcel Map for Herbig Family 1991 Trust, a found 5/8" rebar with cap, P.L.S 9393, the POINT OF BEGINNING;

thence along the northerly line of said Parcel 1, North 89°53'12" East, 595.72 feet;

thence along the easterly line of said Parcel 1, the following two courses:

South 00°06'48" East, 55.00 feet;

South 51°03'24" East, 1039.48 feet to a point on the northerly right-of-way of Stodick Parkway as described on said Parcel Map;

thence along said northerly right-of-way of Stodick Parkway, the following three courses:

South 89°43'12" West, 1243.42 feet;

Along the arc of a curve to the left having a radius of 1080.00 feet, central angle of 13°17'19", and an arc length of 250.48 feet;

South 76°25'53" West, 37.57 feet;

thence leaving said northerly right-of-way and continuing along the westerly line of said Parcel 1, North 00°22'19" West, 623.82 feet to the easterly line of Waterloo Lane and also the northwesterly line of said Parcel 1;

thence along said easterly line of Waterloo Lane, North 44°51'26" East, 181.14 feet to the POINT OF BEGINNING, containing 17.82 acres, more or less.

0552-010-12

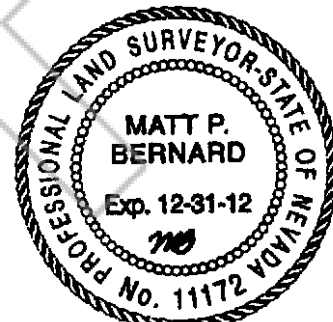
07/25/12

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The Basis of Bearing of this description is South 89°53'12" West, the north line of Parcel 1 as shown on the Parcel Map for Herbig Family 1991 Trust filed for record May 1, 2002 in the office of Recorder, Douglas County, Nevada in Book 502, at Page 15, as Document No. 541119.

The purpose of this description is to describe the boundary of the resultant parcel pursuant to a Reversion to Acreage removing the common lines between said Parcels 1, 2 and 3.

Prepared by: R.O. Anderson Engineering, Inc.  
P.O. Box 2229  
Minden, Nevada 89423



7-26-12

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Oct 10, 2012

11/2/2012 Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas.  
By Brody J. Smith Deputy