

DOC # 810747
10/11/2012 02:05PM Deputy: KE
OFFICIAL RECORD
Requested By:
First American National De
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-1012 PG-3168 RPTT: EX#002



RECORDING REQUESTED BY:
RECONTRUST COMPANY, N. A
AND WHEN RECORDED MAIL TO:
FNMA % ReconTrust Co.
400 National Way
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above
TS No. 11-0008108
Title Order No. 5056812

1420.18.710.004

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1420-18-710-004

The amount of the unpaid debt was \$ 471,790.11
The amount paid by the Grantee was \$ 470,659.36
The property is in the city of MINDEN, County of DOUGLAS
The documentary transfer tax is \$ ~~0~~. The Grantee herein was the beneficiary.
RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to
below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL
NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property
situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed
by ARTHUR NEMIROW AND MICHELLE A NEMIROW, HUSBAND AND WIFE, AS JOINT
TENANTS., as Trustor, recorded on 01/19/2007, Instrument Number 0693051 (or Book 0107, Page
5540) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements
of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the
mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in
compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold
said real property at public auction on 10/03/2012. Grantee, being highest bidder at said sale became the
purchaser of said property for the amount bid, which amount was \$ 470,659.36.



TS # 11-0008108
PUB# 1006.127109
LOAN TYPE: CONV

"EXHIBIT A"
LEGAL DESCRIPTION

LOT 4, IN BLOCK A, AND THOSE PRIVATE ROADS ENTITLED DOG LEG DRIVE AND CHIP CREEK COURT AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-54-1A FOR SUNRIDGE HEIGHTS III, PHASE 1A, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOULGAS COUNTY RECORDER ON AUGUST 1, 2002, IN BOOK 0802, PAGE 22, AS DOCUMENT NO. 548492.