Doc Number: **0810768**

10/11/2012 04:30 PM OFFICIAL RECORDS

Town Of Gardnerville

Requested By

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Fee: \$ 15.00

Bk: 1012 Pg: 3276

Deputy · pk

APN #1320-33-816-019

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$213.45, together with interest thereon at the rate of 18% per annum from 4/1/12.
- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

Jones, Suzanne

- 3. That Claimant did from 4/1/12 until present perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- Claimant furnished garbage and/or refuse service to:

1414 S Marion Russell Ct Gardnerville, NV 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

1320-33-816-019



BK: 1012 PG: 3277 10/11/2012 04:30 PM

In Witness Whereof, I/We	have hereunto set r	ny hand/our hands this	1th day of October
20 <u>12</u> .			\ \
			\ \
			1001
Town of Gardnerville Claimant		TON DALLAUD	Town Manager
Ciaimant		TOM DALLAIRE,	, Town Manager
			, ,
ACKNOWLEDGMENT			
STATE OF NEVADA	1	((
STATE OF NEVADA	; ss.)
COUNTY OF DOUGLAS)		/
On October 9, 2012	hafara ma	. 1 A / 11.	norconally appeared
			, personally appeared nally known to me (or proved to
me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within			
instrument and acknowledged to me that he executed the same in his authorized capacity, and that by			
his signature on the instrument the person, or the entity upon behalf of which the person acted,			
executed the instrument.		\ \	~
WITNESS my hand and official seal.			
	\)]	
0008	0	(Notarial Seal)	
SIGNATURE		<u> </u>	*
7			NOTARY PUBLIC
			STATE OF NEVADA
	\wedge		County of Douglas CAROL A. LOUTHAN
\		No. 01-69162 My Apr	-6 pointment Expires May 1, 2013