Ŕ

Doc Number: 0810899

10/15/2012 09:51 AM OFFICIAL RECORDS Requested By:

Requested By: Scarpello & Huss

DOUGLAS COUNTY RECORDERS Karen Ellison Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 1012 Pg: 3858 RPTT # 7

APN: 1220-03-210-053

Recording Requested By and After Recordation Return To:
Mark Forsberg, Esq.

✓ Scarpello & Huss, Ltd.
600 E. William St., Suite 300
Carson City NV 89701

Mail Tax Statements To: Cecille Hanson P. O. Box 579 Gardnerville NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CECILLE A. HANSON, sole surviving trustee of the HANSON 1995 REVOCABLE TRUST, DATED APRIL 25, 1995, and as amended, hereby grants to CECILLE A. HANSON, trustee of the HANSON SURVIVOR TRUST created under the terms of the HANSON 1995 REVOCABLE TRUST as to an undivided 50% interest, and CECILLE A. HANSON, trustee of the HANSON FAMILY TRUST created under the terms of the HANSON 1995 REVOCABLE TRUST, as to an undivided 50% interest, the land described herein as situated in the State of Nevada, County of Douglas, and is described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 33, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of



BK: 1012 PG: 3859 0/15/2012 09:51 AM

Amendment recorded February 20, 2003, in Book 6203, at Page 7818, as Document No. 567590.

APN: 1220-03-210-053

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 12 day of October, 2012

THE HANSON 1995 REVOCABLE TRUST

CECILLE A. HANSON, SOLE SURVIVING TRUSTEE

STATE OF NEVADA

CARSON CITY

On this 12 day of October, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared CECILLE A. HANSON, personally known or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

LINDA GILBERTSON
NOTARY PUBLIC
STATE OF NEVADA
APPT NO. 08-6390-3
MY APPT EXPIRES MARCH 2, 2016