DOC # 810924

10/15/2012 01:53PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Stewart Vacation Ownership
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-1012 PG-3933 RPTT: EX#003



APN: 1319-15-000-020

When Recorded Mail Tax Statements to: STARPOINT RESORT GROUP, INC. 3700 LAS VEGAS BLVD., 2<sup>ND</sup> FLOOR LAS VEGAS, NV 89109

RECORDING REQUESTED BY AND AFTER RECORDING RETURN TO: STEWART VACATION OWNERSHIP 3275 W. HILLSBORO BLVD., SUITE 206 DEERFIELD BEACH, FLORIDA 33442

Title Order No. 20112485 **R.P.T.T.** \$ \( \bigcirc\)

## CORRECTIVE GRANT, BARGAIN, SALE DEED

**BK 1012** 

AP# 1319-15-000-020 R.P.T.T. \$ O 20112485

## CORRECTIVE

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Warren Rapp and Kimberly Rapp, husband and wife, as joint tenants with right of survivorship for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Starpoint Resort Group, INC., a Nevada corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this

Grantee's Address:
P.O. Box 4184
Stateline, NV 89449

STATE OF

STATE OF

STATE OF

State of the company of the undersigned Notary Public in and for said State, personally appeared Warren and Kimberly Rapp personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public (Seal

MICHAEL R. PARDO Wotary Public, State of Nevada Appointment No. 06-102933-1 My Appt. Expires Apr 1, 2014

\*This Corrective Deed is being recorded to correct Deed recorded on 07/17/2012 as Document No. 805808 to correct the legal description to include the ICN.

Inventory No.: 17-061-13-01

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020