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Doc Number: **0811066**

10/17/2012 10:16 AM

**OFFICIAL RECORDS**

Requested By  
**Guild Mortgage Company**

**DOUGLAS COUNTY RECORDERS**  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 1012 Pg: 4463



Deputy: ar

**Recording requested by:**

Guild Mortgage Company

**When recorded return to:**

Guild Mortgage Company  
Document Management Dept.  
✓ 5898 Copley Drive 5<sup>th</sup> Floor  
San Diego, CA 92111

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE ONLY

800-1000030  
SLATER

**ASSIGNMENT OF MODIFICATION AGREEMENT**



**ASSIGNMENT OF MODIFICATION AGREEMENT**

Lender's Loan Number 800-1000030  
MIN: (omitted)


MERS PHONE: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for the lender, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for the lender, its successors and assigns, all of its right, title and interest in and to a certain Deed of Trust executed by **Joshua R. Slater and Jessica Slater, husband and wife as community property**, Trustor(s), and naming **Guild Administration Corp., a California Corporation** as original Trustee and **Mortgage Electronic Registration Systems, Inc.**, the original Beneficiary(ies), and bearing the date of the **10<sup>th</sup> day of June, 2008** and recorded on the **13<sup>th</sup> day of June, 2008** in the office of the Recorder of **Douglas County**, State of Nevada as **No. 724989** and modified by the Loan Modification Agreement bearing the date of the **19<sup>th</sup> day of August, 2011** and recorded on the **31<sup>st</sup> day of August, 2011** in the office of said County Recorder as **No. 0788889**.

This Assignment is for the purpose of providing record notice of the Mortgage Identification Number (MIN) that was either omitted or incorrect on the Loan Modification Agreement or Assignment. The correct MIN is **100019980010000305** and the Mortgage Electronic Registration Systems, Inc. telephone number to call for information when using this MIN is 888-679-6377.

Signed on the 14 day of October, 2012

Mortgage Electronic Registration Systems, Inc.

By:   
M.P. Mesa, Assistant Secretary

**NOTARY ACKNOWLEDGEMENT**

STATE OF CALIFORNIA )  
  )     SS.  
COUNTY OF SAN DIEGO )

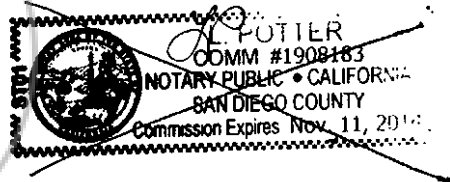
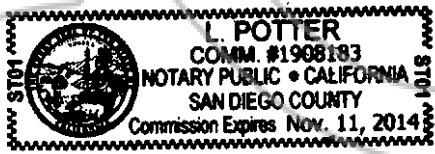
On October 9, 2012, before me, L. Potter

Notary public, personally appeared M. P. Mesa, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: L. Potter



(This area for official notarial seal)