h.

Doc Number: 0811089

OFFICIAL RECORDS

Requested By.

Indecomm Holdings Inc

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Bk: 1012 Pg: 4574

Deputy a

APN #: 1320-30-410-012
/When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
Prepared By: Chris Johnson

Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

Loan#: 7076423743 Invoice#: E2086530 CostCenter#: USR Package#: 78029759 Document#: 3045004

## **Substitution of Trustee**

First American Title Insurance Company, a Corporation who's address is 181 East 5600 South #330 Liberty Hall Bldg. Murray, UT 84107, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: SALVATORE J GRASSO / BETTY A GRASSO
Original Beneficiary: MERRILL LYNCH CREDIT CORPORATION

Original Trustee: STEWART TITLE OF NEVADA

Loan Amount: \$25000,00

Date of Deed of Trust: August 20, 2002

Date Recorded: August 19, 2002 Book/Page: 0802 / 05855 Document Number: 0549863

Filed for record in Douglas, State of Nevada



BK: 101 PG: 457 10/17/2012 02:54 PM

On this date of 10th day of October, 2012

PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION \_\_\_\_\_\_

Chris Johnson, Assistant Vice President

State of Minnesota, County of Ramsey

On October 10, 2012 before me, the undersigned, a Notary Public in and for the State of Minnesota, duly commissioned and sworn, personally appeared Chris Johnson to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Rora Lee

Notary Public in and for State of Minnesota My Commission Expires: January 31, 2017 Residing at Ramsey County, Minnesota



\*U03045004\* \*U03045004\* 1427 9/26/2012 78029759/1