

DOC # 811211
10/19/2012 02:00PM Deputy: AR
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: \$14.00
BK-1012 PG-5223 RPTT: 499.20



A.P.N.: 1220-04-512-022
Escrow No.: 1098582-WD

RECORDING REQUESTED BY
Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Edward M. Tapper and Betsy Tapper
1648 Lombardy Road
Gardnerville, NV 89410

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$499.20,

GRANT, BARGAIN, SALE DEED

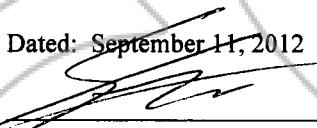
That **Steven R. Moresi, a married man as his sole and separate property** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Edward M. Tapper and Betsy Tapper, husband and wife and Mandy Lee Lucas a married woman as her sole and separate property, all as Joint Tenants**

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

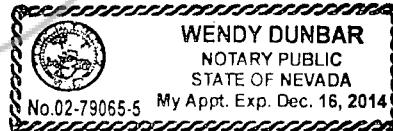
All that certain real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 5, as shown on the official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 2" filed in the office of the County Recorder on December 23, 1970 as Document No. 50685, Official Records.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 11, 2012



Steven R. Moresi



STATE OF NEVADA)

COUNTY OF DOUGLAS)

On 9-12-12 personally appeared before me, a Notary Public, Steven R. Moresi who acknowledged that he executed the above instrument.

Signature
(Notary Public)

